

Of the impact of freewill upon each person on The Earth

Trial - 7 Sampler Items

# GOD SPEAKS TO MAN ON THE INTERNET

*Grab hold of these Linkages of God.  
Here! Now!*

*In the End-time of Preparation*

ANTHONY A. EDDY

Of His disciples: encouraged preparation

Of that which He holds close to His heart for the benefit of man

Of His counselling of man in this Age of Grace

# **GOD SPEAKS to Man on The INTERNET**

Anthony A Eddy

# **GOD SPEAKS TO MAN**

of that which He holds close to His heart for the benefit of Man,  
of the impact of freewill upon each person on the earth,  
of His counselling of man in this age of grace,  
of His disciples' encouraged preparation.

**ON**

# **THE INTERNET**

For here lies the fare of destiny laid before the face of man  
with the presentation of His scrolls here for perusal,  
so Man may not be ignorant, may be enabled,  
to become all God planned for him to be.

Anthony A Eddy  
(scribe)

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## Testimony of My Book of Scrolls

“This day,  
I speak to my servant,  
Anthony,  
with a tasking to commit My scrolls,  
together with My two divine commentaries on  
Daniel and on Revelation,  
as a published book,  
as an eBook of My network:  
all those which My servant Anthony has received for My website  
in this time of man.

For by these scrolls and commentaries  
is My will declared,  
are My people encouraged to prepare,  
is the world of man invited to become the sphere of heaven.

For by the laying of these words before the eyes,  
the ears,  
of man –  
he cannot refute what he has been offered,  
what he has perused,  
what he has chosen to ignore.

For as they are visited,  
so their knowledge with their wisdom may be uplifted,  
so lives will consider well their destinies,  
so the endeavours of righteousness will develop into the  
behaviour of default,  
so righteousness as the harbinger of peace starts to receive  
a welcome,  
so the iniquity of yesterday dies within its bed.

For the righteous have  
a promised future under the auspices of God,  
a very enhanced journey in the garden of the loved,  
a very jewel-filled box of treasures waiting to be unpacked,  
a very intriguing meeting with the birth lines of the forbears,  
a very grateful gathering arising from the tongue of testimony,

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a very great sensation of commitment to all which is to be seen  
and done.

For this day I speak to  
those of little faith,  
those who would hide behind a sceptic's veil,  
those who would lose through lack of inspection that which they  
could claim with but a moment's thought.

I would have all know,  
I would have all celebrate a new found joy,  
I would have all affirmed and wise.

I would have the seekers find the truth,  
the blind to see the vision,  
the deaf to hear the call,  
the dumb to speak the testimony,  
the sinner to marvel at the cleansing blood of sacrifice,  
the tongues of heaven to be known among the tongues  
of man.

So the God of Love speaks the truth to man;  
has never lied to man,  
has never exaggerated to improve an offer,  
has never exaggerated what lies behind the gates  
of Hell.

So the God of Love lays His Book of Scrolls before you  
as on The Website of The Lord –  
so man may assimilate,  
may query,  
may attest,  
may accept,  
may reject,  
may affirm,  
the precious things of God.

For this is as a table set for guests:  
My fare laid open for consumption,  
My fare for the taste buds of the mouth of man,  
My fare for the feeding of the multitudes,  
My fare of transportation back to the presence of God,  
My fare of transformation for a journey beyond the grave.

On the Internet

For this is the fare of God where the price of the ticket is already paid  
in full.

So I,  
The Lord Jesus,  
say to man this day –  
As man approaches a destiny,  
so will he be assigned by his confession.  
As man dies,  
so will he be raised from the grave.  
As man is raised,  
so will he be judged.  
As man lives within freewill,  
so speech and actions will convict or glorify.  
As man forsakes The Son,  
so shall The Father know the silence of The Lord.  
As man fails to qualify as a son,  
so shall he be vanquished from the garden.

So I,  
The Lord Jesus,  
say to man this day –  
it is not the will of The Loving God to have man place  
himself in surroundings reserved for others.”

*Appreciatively received from The Lord for use in this, His book.  
5.26 – 6.30pm Sunday 10th July 2011*

## On a Personal Note

*I trust in all good faith, you, the reader, may discover in this book all The Lord, my God, intends for you – both in this life and in the life to come.*

*I believe this book maintains the 'Wow' factor evident within His first book of His Return. I commend this one to you also.*

*May you be 'Wowed' as well, by comprehension, by knowledge and by wisdom. May there also be a touch of Faith from this God of Love with The Name above all names.*

*Agapé,  
Anthony,  
His servant and His scribe.  
The Advent Charitable Trust  
Hamilton, New Zealand  
15th July 2011*

### ***A special Scribal Note:***

*An encouragement for this sampler – This leads truly to a wonder-filled book.*

*Please ensure you at least read:*

*The 'Earthquakes of Man' and  
The Divine Commentary of 'Daniel Ch 08'*

*Neither are what they seem if you are being guided solely by the Titles.*

*I trust you will be intrigued by their content. I was!*

*The scribe,  
Tuesday 26th February 2013  
Hamilton, New Zealand*

## Introduction

*The following transcript texts, are presented in a more open form of presentation than is usually encountered.*

*It should be pointed out that these Divine texts consist of thousands of Truth Statements.*

*They deserve serious contemplation as to their ramifications and as to how we approach them in the conclusions we may draw. For they are filled with great significance for these, the present, generations.*

*I testify here to one and all that these texts are not of my writing nor instigation. They use phrases and concepts which continue to amaze me and display conciseness and clarity in the text which is away above my capabilities. Further, to my great surprise, some of the later texts cross-reference with the earlier texts. These texts do not stand alone but smoothly build on the preceding ones as if designed as an unfolding story with an establishing foundation. There also appear several 'series' of texts which closely relate to one another. I have named and numbered these accordingly for the reader's ease of access.*

*On the original text documents the scribe has begun each Divine text with the words: 'And I hear the Lord saying, "... ..."' then, at the end, after Divine confirmation as to accuracy, each is timed and dated, together with the location and then stands 'as is'. It does not appear necessary to have this phrase repetitively introducing each text in this book. Please take it, therefore, as a 'given' as to the stated origin.*

*The 'Contents' of the book has the text transcripts initially listed 'in the order received', followed by 'alphabetical' for ease of use, and finally by 'categories'. Minor spelling 'typos' are mine and the punctuation, together with the titles, usually is, but not always.*

*There can be, and often are, multiple subject matters in a particular text. In these instances such matters are not necessarily obvious in the 'Contents title' naming.*

*Generally speaking, because the texts have been received via dictation as words spoken by the Divine voice directly into the mind, the punctuation, capitalisation and paragraphing are subject to human interpretation. Having said that however, occasionally when required for clarity or emphasis, the capitalisation of words, and the paragraphing have also been indicated by the Divine.*

*Sometimes words appear in the text that are not easily discernible by pronunciation as to the intended meaning when spoken. In this category are similar sounding words such as Son - Sun, freeze – frieze, rains – reigns, veils – vales, sole – soul, palate – palette, sails – sales and the like. Such instances have been determined correctly through specific verifications.*

*The style of the book is such that text fragments or comments originating from the scribe are in italics; while double quotation marks “ ” denotes and encloses text of a Divine origin, into which is occasionally inserted a [reference], or the like, from the scribe.*

*Where applicable, the American spellings in the 'New King James Version™' of the Bible have been replaced with British spellings for reasons of national culture and in the absence of such an edition.*

*Great care has been taken to ensure accuracy of comprehension on the scribe's part in hearing and transcribing what are now these printed pages of Divinely originated text. Every word is as received without later omissions, additions, substitutions or edits.*

*There has been no use of a concordance or a thesaurus at any stage prior to, during, or after the receiving of these texts. A dictionary (Oxford Concise™) has sometimes been used to comprehend fully, the words that had been used by the Divine voice in expressing His intent.*

*In July 2011 all the A4 texts were recast within the A5 book format, to simplify ease of reading, personal study and review, and text referencing. The texts (scrolls) themselves remain textually unchanged and may be accurately searched from within His Website.*



## 1. A Man of Righteousness

“The conferences of man rarely settle on the will of God,  
rarely discover the will of God,  
rarely seek the will of God.

The conferences of man confess the ideas of man,  
the will of man,  
the motivating heart of man.

Be aware of the counsel of the conference that did not attempt  
to listen to,  
to acquire,  
to prepare for,  
to discern,  
to transmit,  
to institute,  
the will of God.

Be aware of the counsel of the conference that does not know:  
to heed;  
the wisdom of;  
the reason for;  
the effect of;  
the counselling of God.

Be aware of the perils implicit in the decisions  
carried by coercion,  
carried by the voice of dominance,  
carried by the pit of camaraderie -  
far from the word of God,  
far from the ways of God,  
far from the will of God.

Be aware of the counsel of the conference designed  
to curry favour,  
to not resolve the issue,  
to bring procrastination from the devil’s courtyard -  
the courtyard that does not know the counsel which could be  
construed as for the benefit of man.

For a man of righteousness  
has a lonely walk,  
has few who can counsel within the will of God,  
has even fewer who can see a vision laid before them;  
has many who will decry a performance of great merit,  
has many who would decry the effort expended to achieve an  
outcome sourced from angels,  
has many who,  
without direction in their lives,  
shut down the dreams of others -  
the others -  
reaching out to wonders in the callings of their God.

For a man of righteousness has the strength of character,  
the boldness of his spirit,  
the support of his soul,  
to overcome,  
to conquer,  
to lay waste,  
to bring to no avail -  
the plots,  
the schemes,  
the waywardness,  
the roadblocks,  
the dead-fall traps,  
the falls from grace -  
all of which -  
in the time of his dominion -  
Satan prepares as a roadway for the strewing of the dead of heart.

For a man of righteousness has a vision of the future,  
has the empowering of The Spirit,  
has the oversight of God.

A man of righteousness sidesteps the lure of lust,  
sidesteps the emblems of envy,  
sidesteps the march of mountains,  
sidesteps the income of iniquity,  
sidesteps the catching of calumny,  
sidesteps the peril of the promise.

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A man of righteousness sidesteps a visit of vacuity,  
the bleating of a body,  
the idleness of indigence,  
sidesteps the needling of a net,  
the call of confidence,  
the wishes of the winsome.

A man of righteousness sidesteps the snares of Satan,  
the dessert of devils,  
the feasting on the fallen.

A man of righteousness has the stride of sovereignty,  
has the vision of the victory,  
has the scroll of sequence -  
has his body,  
his soul,  
his spirit:  
seeking the flag of freedom;  
the landscape of the loving;  
the promises to the pardoned.”

## 2. The Goals of A Young Woman

“The goals of a young woman can leave tears upon a pillow,  
can leave tears upon a handkerchief,  
can leave tears upon a shoulder.

The goals of a young woman should not be bedded in her tears.

The goals of a young woman can be easily imposed,  
can be easily implanted,  
can be easily impaired,  
can be easily over-ridden,  
can be easily uprooted,  
can be easily transplanted.

The goals of a young woman change with the coming of maturity,  
change with the opinion of her peers,  
change with the counsel of a home.

The goals of a young woman change with the scheming  
of a sibling with a goal,  
of a friend of taunting,  
of a robber,  
of a vandal,  
in the presence of deceit.

The goals of a young woman change with the scheming of an  
acquaintance in the guise of honeyed lips.

The goals of a young woman should not fluctuate with the season,  
should not fluctuate for profit,  
should not fluctuate with dreams,  
should not fluctuate with a broken promise,  
with a broken heart,  
with a broken dream.

The goals of a young woman should be set upon resilience,  
upon the integrity of truth,  
upon the skip within the spirit,  
upon the footsteps of the dance.

The goals of a young woman should be upright within a steadfast

purpose,  
should be determined within the counsel of the wise,  
should be sought within a step that does not waver -  
that all may be accomplished;  
that all may be attained;  
that all may be achieved:  
within the honour due a face lit  
by The Spirit from within.

The goals of a young woman should be set to honour self,  
to honour her complexion,  
to honour the face that has a smile,  
to honour her development within the  
power of grace.

The goals of a young woman should be to honour the radiance of her  
inward beauty expressed throughout her form,  
expressed through her lips of discourse,  
through her eyes of meaning,  
through the gestures of the loved.

The goals of a young woman must not be subject to impatience,  
subject to the rampant passion of arousal,  
subject to the stupidity of the moment.

The goals of a young woman are not found in a net pulled up upon a  
shore which is full of stunted seaweed,  
in a net cast far and wide -  
that catches without discrimination  
the dregs within the sea,  
in a net that searches in the caves of darkness,  
under every rock,  
into a growth of thorns -  
where iniquity is practised to the sorrow of her soul.

The goals of a young woman achieve their seeking of companionship by -  
the lighting of a lamp within a spirit of contentment,  
the lighting of a lamp that speaks of the values of the spirit,  
that asserts the aura of significance -  
the qualities of distinction -  
which brings the knock of friendship,

which opens doors of revelation,  
which will greet the one with the kindred spirit.

The goals of a young woman coincide with the future hopes of man:  
within the marriage covenant,  
within the surroundings of a family,  
within the security of a promise of the spirit -  
the promise which does not have betrayal waiting in the wings.

The goals of a young woman should not be based on a lonely walk,  
on a hopeless journey,  
on a future of desertion.

The goals of a young woman are to seek:  
the wonderful in full fullness of the measure,  
the miraculous upon a fervent quest,  
the nurturing of her children in an atmosphere of love,  
in an environment of grace,  
in company with the God of love -  
who once dwelt within an earthly family and knows what can surely be.

The goals of a young woman are sustainable and true,  
are possible and successful,  
are valid and exciting,  
are to leave handprints on eternity -  
after a trail of footprints that rise-up from the grave -  
the new covenant of claim which the God of love awaits to honour -  
as each young woman with a vision walks her homeward path:  
to be seated amongst the covenantal promises established so long ago.”



### 3. The Wave of Unity

“Man is in love with his way of doing things,  
with his way of being,  
with his way of inheritance.

Man is loathe to change one way for another,  
one way above another,  
one way as superior to all the other options.

Man is comfortable in knowing what is expected,  
what can be expected,  
what will be expected.

Man can be his own worst enemy when he cannot see what stares him in  
the face.

Man has a history of success in the change he has accepted,  
in the change he has discarded.

Man has a history of being governed by his own self-interest,  
man will vote for those who curry favour,  
man can be convinced by a promise with advantage.

Man has a habit of breaking the bounds of containment,  
the bounds of confinement,  
the bounds set for the guarding of his soul.

Man has a history of a quest for freedom,  
of a quest for discovery,  
of a quest for exploration.

The quests of man are inclined to lead him in a wrong direction,  
are rarely governed by a higher vision,  
are usually in pursuit  
of an unending chase to fill a purse,  
of an experiment with all that is on offer,  
of an absence of input to his spirit or his soul  
in the time of preparation.

The quests of man are rarely sanctioned by the heavens,  
are rarely referred to the heavens,  
are rarely blessed by the heavens.

The quests of man often result in destinations which result

in calls for assistance,  
in calls to be rescued,  
in calls to regain what has been lost.

The calls of man are sometimes like an echo in a cavern which does not  
reach the light,  
which bounces back before attention is gained,  
which is heard but as a whisper when it can be ignored.

The calls of man can be amplified with skill,  
can be magnified yet still not heard,  
can be cast across the skies to distant shores.

The calls of man are not often projected to a loving God until man sees a  
need arise for which his resources are inadequate.

The calls of man are singular in purpose,  
are centred on the self,  
are based on his experience.

The calls of man are as when he is stranded in a minefield,  
has no recourse to a map of safety,  
is about to be engulfed in darkness  
with the setting of the sun.

The calls of man are often made when he is scared to move,  
when every option threatens a downward motion,  
when he has long forgotten he can reach out to the light.

The opinions of man are rarely well-considered,  
are rarely related to reality,  
are rarely without reflection of a life of bias.

The opinions of man are rarely open to re-interpretation,  
are rarely voiced without an interruption,  
are rarely heard to completion when seen as a  
proposal for change.

The opinions of man are sometimes with great merit,  
are sometimes well worth the time to listen,  
are sometimes the harbingers of change.

The harbingers of change are the heralds so prepared,  
are the heralds with a message,  
are the heralds whose opinions carry the weight  
of an assignment.

The harbingers of change see systems out of agreement,  
see points of dissent emphasised beyond their due,  
see unity missing from the forefront of the wave,  
see unity missing when the lip starts to curl,  
see unity missing when the body self-destructs,  
when the body pounds upon a bar of sands,  
when a majestic wave is reduced to rivulets  
in retreat.

A majestic wave is a sight to behold,  
dwells within the depths,  
holds the attention of the surfer,  
rears in its beach approach,  
spreads within the shallows,  
gathers all its forces to plan for its next attack.

A majestic wave is not daunted by the prospect,  
is not daunted by its call to charge,  
is not daunted by its given task.

A majestic wave can change the shape of its attack,  
the shape on which it falls,  
the shape to so be modified as it so withdraws,  
as it so erodes,  
as it so deposits:  
the lifeblood of the wave -  
the energy which gave it life -  
to wear away the rocks,  
to impact upon the sands.

The energy which gave it life perseveres with change,  
perseveres with repetition,  
perseveres with the weight of water until  
measured in the flood-  
tide of success.

The energy which gave it life enables the majestic wave to carry all  
before it until the change is made,  
until the boundary of contentment is established by its reach,  
until the laws of establishment draw attention to another site.

The laws of establishment have moulded many sites:  
sites with many differences,

sites which do not communicate as if they were on a foreign shore,  
sites which would change the sands,  
sites which would change the water,  
sites which would prefer to move to where the wave is not so high,  
sites which wish to install a breakwater round all that they possess,  
sites which prevent sands from other sites to gather on the ones they  
claim as theirs,  
sites which do not accept the changes wrought by waves,  
sites which do not recognise the many different waves which have  
visited over time,  
sites which did not welcome the big waves and the small,  
sites which will prevent the wave's removal of the dross.

The laws of establishment know sites which are not recognised as  
knowing the same wave of creation:  
the wave with unity of purpose,  
the wave which carries a belief within itself which  
wets each site within its reach.

The wetting of a site is an auspicious moment:  
for its beliefs are washed away,  
the majestic wave installs its own beliefs for being.  
The majestic wave sees the arrival of unity of belief in all the sites  
it visits.

The majestic wave sees the dross of dissension taken out to sea;  
the dross of all the site's so valued points of differences now paled  
into insignificance:  
the dross left lying in the way to confuse,  
to cover up,  
the sands.

The sands wetted by the majestic wave know commonality of purpose,  
know commonality of belief,  
know commonality of the destiny of protection of the  
majestic wave.

The sands wetted by the majestic wave no longer are oppressed by rocks  
within their midst,  
by rocks which roll and crush,  
by rocks which dominate the sites,  
by rocks which shatter under stress,

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by rocks which resist the upheaval of the wave of change,  
by rocks which are determined to be the biggest rock on any site in  
which they sit,  
by rocks which cast their shadows on the sands of time.

The sites of unity are joyous to behold,  
are joyous to visit,  
are open to the weather -  
know The Spirit's reign,  
know The Spirit's flame,  
await the clouds of conquest,  
await the expected day which carries a new dawn.

The sites of unity welcome the wave of The Spirit bringing the tongues  
of fire,  
open with great excitement every gift bestowed,  
speak with jubilation in their testimonies of the wave  
they expect to see.

The coming wave of unity comes with great commitment.  
The coming wave does not wet a site where defences are evident:  
rushes past and leaves it in its wake.  
The coming wave will not caress the rocks stuck firmly in their site  
of preference,  
will persevere to wash to another site the sands on which they sleep.

The coming wave offers faith -  
with hope -  
with joy -  
to all who would venture to dip their toes  
into this wave of wonder,  
into this wave of majesty,  
into this wave which soon breaks upon the earth.

The wave of wonder invites all to participate in this time for decision of  
each soul of man.

The wave of wonder invites all who would seek eternal life in the  
presence of a loving God to sprout the  
seed of faith buried within each soul.

The wave of wonder invites families to unite in the confessions of  
their faith,

of the repentance of their souls.  
The wave of wonder invites attendance as the sites unite,  
as the wave unfolds,  
as testimonies are established  
within the souls of man.  
The wave of wonder invites kings and queens to bring their kingdom  
citizens into a knowledge  
of what is to be -  
to adjust their laws -  
so they may all participate at the unfurling of eternity.  
The wave of wonder invites those without satanic covenants,  
where bloodlust is to the fore,  
to repent of sin:  
to seek forgiveness from the God of love who  
will open wide the door.  
The wave of wonder invites those with satanic covenants  
to disavow their oaths threefold in a public witness;  
to have the generational curses inherent in that covenant  
broken before a temple of the Holy Spirit;  
to a new commitment to the loving God who once died  
as man upon a cross.  
The time of grace is for the acceptance of the offer -  
the offer of the erasure of the sins upon the slate of life,  
the offer of reconciliation with the God of love,  
the offer of His company within the folds of eternity.”



## 4. The Raining of Jerusalem

“Jerusalem is the city of the saints.

Jerusalem is the city of Gates.

Jerusalem is the city of memories.

Jerusalem is the city where I have ridden,  
where I have walked,  
where I was taught,  
where I have taught.

Jerusalem is the city where I was tried,  
where I was scourged,  
where I was mocked,  
where I was crucified within earshot of its walls,  
where I was buried by man,  
where I was raised by The Father,  
where I came with The Holy Spirit.

Jerusalem was a kingdom.

Jerusalem will again bring forth a King,

Jerusalem will be renewed.

Jerusalem will have kings and queens as kingdom citizens.

Jerusalem will have its boundaries of its lands re-established as  
covenanted by the Patriarchs:  
in the days of the tribe of Judah –  
with descent down to The Lion.

Would-be usurpers of the Land will not so easily dismiss a covenant of  
validity held in partnership with God.

A covenant of validity is enforceable by God.

A covenant of validity holds fast,  
is bound,  
is sacred,  
to the word of God.

For The Word of God remembers Abraham as the father of a nation:

a nation with a covenant;  
a nation with a relationship;  
a nation of the circumcision –

which maintains its walk with God.

For the nation of the circumcision has walked in the fear of God,  
has maintained its days of honour,  
has remembered its encounters worthy of remembrance with  
its God of honour.

Its God who lifts His cudgel in defence,  
in defiance of the foes who clamour  
at His Gates.

Such as they would still gather so to storm in force that which they could  
not obtain by all the means of violence –  
used while seated as if at peace.

Such as they will choose to wage a war with God.  
Foolish are they who fight,  
without prospect of a victory,  
the nation of the circumcision wherein dwells the heart of faith.

Such as they will encounter the blood-bath of their families,  
the destruction of their camps,  
the loss of the flowering of their manhood through and of their  
own freewill.

Mighty will the dissolution be.  
Mighty will be the soaking of the plains of battle.  
Mighty will be the residues,  
the scars,  
the desolation of the landscape,  
the desolation of the wives,  
the desolation of the vanquished who fought against  
the fear of God.

Those who fought in vain against a nation with My favour  
did not learn their lesson then,  
will not learn their lesson now.

Those who fought in vain suffered loss of standing with their allies,  
loss of pride in their endeavours,  
loss of faith in their counsellors,  
loss of access to their previous rights of possession as their  
boundaries contracted.

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Those who fought in vain have no claim upon the Patriarchs,  
have no claim upon the city which they pillaged,  
have no claim upon the land borne from any act of  
misplaced faith,  
have no claim with merit within the oversight of God.

Those who fought in vain seek recovery of defeat,  
seek conquest of the nation of the covenant,  
seek to dispossess a people of the land on which they stand,  
seek to obliterate a nation from a map.

I,

The Lord,

say this shall not be.

Their strivings to usurp will vanish as the sunlight lights the dew  
each day,

lifts the dew up to the clouds,

lifts the dew gathered

from its time of wandering with the wind,

from its time of being at the beck and call,

from its time of seeking a place to leave an imprint.

For the sunlight will lift the dew so it can condense and rain,  
so it can soften the ground according to the season,  
so it can see the harvest in this time of grace,  
so it can reach out into the harvest to be gathered with all the  
upright stalks.

So will the dew rest on the upright stalks,  
so will the dew subscribe to the wisdom of the plantings,  
so has the dew become the agent for the growth,  
the reason for the ripening,  
the marking of completion as the  
harvest is gathered in.

The wisdom of the dew has its memory intact,  
has been faithful in the oversight of the planting  
of The Lord,  
has wet,  
has rained,  
has succoured all which it has encountered.

The wisdom of the dew has left no area untreated,  
does not know a desert of its making,  
flows as a river of new life that quenches all  
who thirst.

The dew that is raised in the sunlight is destined later to rain in the glory  
of the rainbow with its seven colours intact and on display.”

## 5. New Life

“The well-spring of life is for the benefit of man,  
enables visions to be fulfilled,  
calls for the carrying of arms,  
searches for the dying to self.

The well-spring of life circumvents the clone,  
does not trouble the physician,  
is inherent in the womb,  
secretes the need for life.

The well-spring of life soars into existence,  
continues until abatement,  
guards the chains of childhood,  
furnishes the cherished rooms.

The well-spring of life circles in the midst of time,  
knows each cycle from the next,  
does not echo in the emptiness,  
repeats the generation of new life.

New life is the blessing of the parents,  
attaches value to the effort,  
provides a purpose to the season,  
seeks growth as the stimulant of love.

New life is not a toy within the cradle,  
is not a punching ball for fists,  
is not a slapping ground for hands of stress,  
is not the enemy of man.

New life is the miracle of creation,  
is the wonder of the firmament,  
is the saviour of the family,  
is the adhesive which completes the bond.

New life is not for handling at the trading post,  
is not for dumping in a bag,  
is not for hate-filled eyes,

is not to be a by-product of fornication.

New life succours at the breast,  
senses the security in enfolding arms,  
signals all its needs,  
offers so much in return.

New life exercises both day and night,  
rests after exertion,  
appreciates a smile,  
returns like for like.

New life is an extension,  
is a present from The Lord of life,  
is a gift so carefully wrapped,  
is an addition to inventory which should not be lost.

New life is not for ordering from a catalogue,  
is not for inspection or rejection,  
is not to be limited as to ability,  
is always to be clothed and fed.

New life is at the core of happiness,  
is the fulfilment of a dream,  
is the attachment of a ribbon,  
is the preserving of an image.

New life sanctifies a marriage,  
is the target of response,  
is the victory of restraint,  
is the summit of perfection.

New life is not to be bound upon receipt,  
is not to be a victim of enslavement,  
is not to be sold or purchased at the fair,  
is not to be pawned into the care of others.

New life has a right to life,  
has a being of existence,  
is not to be shattered as a vase upon the floor,  
is not to be consigned as trash.

New life seeks to establish a rapport,



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seeks to assert position,  
seeks to carve out a niche for life,  
seeks to honour the birthplace of the loved.

New life is not as a tangled mass of string,  
is not a mixture stirred from chance,  
is not a happening within a vial of glass,  
is not an entity looking for a home.

New life is not for storing from components,  
is not for selection after sorting,  
is not for culling of a defect,  
is not for the registering of availability.

New life is guided and directed,  
is supervised and trained,  
is taught and corrected,  
is encouraged and rebuked.

New life has components unknown to the laboratories of man:  
for can man create a spirit,  
can man create a soul,  
can man create a character on which the world  
can write?

Can man construct a tear upon a face,  
put a message in a smile,  
put a breath within a construct,  
design and build a body of delight?

Man tinkers with his hands,  
man jingles with his pockets,  
man vibrates with exasperation,  
man seethes with pride in coveting and gaining high esteem.

Man tries to scratch and peck in emulation at that which is protected as a  
mystery of God.”

## 6. The Secrecy of Governments

“The secrecy of the governments of man always is the encourager  
of corruption,  
of bribery,  
of payment for a service when none should be required.

The secrecy of the governments of man invites payments for delivery,  
promotes preference in opportunities,  
offers selective allocation of a contract,  
seeks self-gain garnered from the tables of the planners,  
leaks foreknowledge of a rise in value,  
imparts foreknowledge of a loss in value,  
winks in foreknowledge of an initial approach from the market  
place of man.

The secrecy of the governments of man puts a cloak upon a corpse,  
bears false testimonies galore,  
puts a ghost on a follower on a shadow on a tail,  
hides dishonesty in connivance,  
trumpets a deemed success of little value,  
whispers in the galleries to ears attuned to gossip,  
primes the windmill of the voters with a foul wind called as fair.

The secrecy of the governments of man employs the unscrupulous to  
make it so,  
contracts to achieve an aim that is undeclared,  
frequents the taverns of man in the middle of the night,  
uses innuendo to destroy a character in promotion of another,  
seeks like with like in the lifestyles of depravity,  
burrows in the darkness with agendas which are private,  
would have belief in declarations professing the greater good.

The secrecy of the governments of man bury their effronteries deep  
within the trivial,  
bury an objection in the volume of the noise from the mouth,  
bury aspirations with the mindsets of the devious,  
agree only in cartels which offer something in return,  
do not front to answer when the questions are too hard,

always front to answer when the questions are from a mind  
of feathers,  
dip into the public purse with the misnomer of a perk.

The secrecy of the governments of man always is in denial  
when caught with a hand within a purse,  
when caught in animal-like behaviour which is unbefitting,  
when caught incapacitated in a lifestyle of excess,  
when caught with a lie arising  
from what is claimed as 'never said',  
from what is 'completely unintended',  
from what is 'clearly misunderstood',  
from what is 'definitely misquoted',  
from what is 'simply taken out of context',  
from what awaits the final exit of the rogue:  
that it is 'unfair'.

The secrecy of the governments of man is as an evil boil for lancing,  
is as the repository of iniquity which feeds upon itself,  
is advocated by the shameless for the proliferation of misdeeds,  
is the absence of accountability from those who claimed they  
would so be,  
is the source file of deceit which bears approval as its stamp,  
is the breeding place of blow flies with access to a rotten carcass,  
is the shelter sought by the ethics of man in the discarded absence  
of the morals wrought by God.

The secrecy of the governments of man is a cloud of darkness which  
obscures the light,  
is a flickering of a shadow on a shadowed face,  
is a whispered word destined for a non-attributed life  
without recourse,  
is a fox terrier on guard who knows where the fox does dwell,  
is an unlit candle which will not share the flame,  
is deaf to the entreaties of the dispossessed for the opening of the  
door which brings the light into the pit of man."

## 7. The Earthquakes of Man

“The earthquakes of man cause man to lose his footing,  
cause man to lose his home,  
cause fluctuations in his well-being.

The earthquakes of man adjust his equilibrium,  
adjust his sense of security,  
adjust his need for help.

The earthquakes of man signify a reconsideration,  
signify a recall of the past,  
signify a new revision.

The earthquakes of man shake the environment of man,  
the land on which he lives,  
the homes in which he dwells,  
the apparatuses attached to his life.

The earthquakes of man bring a change of location,  
bring a re-positioning,  
bring a new focus to a life,  
bring a relationship with God.

The earthquakes of man usher in a perspective from on high,  
a perspective of achievement,  
a perspective of re-evaluation,  
a perspective of each life of worth.

The earthquakes of man simmer in the background,  
become loaded with great stress,  
heave a sigh of relief with the passing of  
the yield point –  
when necking no longer meets the need,  
shrug while squirming as they again seek  
comfort in the bedding of the earth.

A coming release of tension is known to birds,  
is known to animals,  
is known to the inhabitants of the sea,

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is available to man to know –  
to act thereon as do the others.

The sixth sense of man carries the knowledge of the survival of man,  
the prior warning –  
with confirmation –  
which calls for action,  
the rejection of procrastination with the urgency of the day.

The sixth sense of man needs to be attuned,  
needs to be focussed,  
needs to be brought to the fore,  
needs a pathway of clarity for when the clarion  
call is sounded.

The clarion call is sounded by The Holy Spirit to the spirit of man:  
as the spirit hears the knocking on the door –  
the calling of the name;  
as the spirit sees a vision in the night.

So there are many means by which The God of Love seeks the attention  
of man.

The counsel of The Holy Spirit is available to all who would know  
The God of Love.

The counsel of The Spirit comes with the gifts of The Spirit –  
with the coming of My Spirit to man.

The coming of My Spirit brings the gift of tongues to man –  
the two-way lifeline of communication between the  
spirit of man and The Holy Spirit of God.

The gift of tongues brings the impartation to,  
the edification of,  
man with the knowledge and the wisdom of God.

The gift of tongues knocks upon the doors of My churches throughout  
the nations,  
the peoples,  
the tongues of the earth:  
to introduce the angel of unity –  
of unity in outlook,

of unity in belief,  
of unison in communication as My Spirit speaks,  
of unison at the wedding of the bride.

So the tongues of man will utter in unity the tongues of My Spirit,  
so the tongues of man will utter in unison the tongue of My Spirit –  
on the order of the day.

The gift of tongues is the secret of Paul's ministry:  
the secret of his revelations,  
the recipe for his righteousness,  
the basis of his understandings,  
the actions behind his call,  
his walk of holiness with God,  
his means of avoiding downfalls,  
to his not being caught up with the tribulations of men.

Let those without the prejudice of satanic briefs unplug their ears to hear,  
descale their eyes to behold,  
unzip their mouths in order to proclaim the wonders of  
their God of love within a perfect prayer.

For the tongue of My Spirit is a wonder to behold,  
is a wonder as a sign of God,  
is the incorruptible access to the throne room  
of God.

For the tongue of The Holy Spirit impacts the life of man,  
breaks addiction,  
breaks dependency,  
uplifts the spirit of man,  
confirms the presence of The God  
of Love,  
frees man from the demons which would beset his life.

For the tongue of The Spirit of The Lord works actively within a life,  
revels in an invitation,  
fortifies the defences of the body,  
nourishes with milk before offering the meat,  
oversees the growth and development of the spirit of man,  
brings a testimony of God to the lips of man,

encourages exploration of the capabilities of the tongues of heaven.

For verily,  
this is the truth of God declared.

For verily,  
this is the truth so stated for the benefitting of man.

For verily,  
the truth brings the light of God into the spirit of man with the  
lighting of the candle within a soul.

Woe to those who deny the gift of tongues to the body –  
of all who would believe.

Woe to those who decry the gift of tongues with the bending,  
the distorting,  
of the word of God which stands before a lifetime,  
in a lifetime,  
after a lifetime.

Woe to those who will not permit associations within the flock of God,  
yet attempt to stand in leadership as they misdirect the  
flock of God.

For such as they are to be drafted with the goats:  
as they minister from their own lips in confirmation of  
the presence,  
the existence,  
the being of a tare.

The acquisitiveness of man affects his judgement of what is,  
affects his judgement of what is to be,  
affects his evaluation of what has gone before.

The acquisitiveness of man will not release when it should,  
will not forsake when it is wise,  
will not abandon for the counsel despite the  
evidence before him.

The acquisitiveness of man is not served by a grip which clenches,  
which cannot be prised open,  
which will not heed the warnings until it is too late,  
which stays until the curtain fall,  
which brings the emptying with the outage of the lights.

I,

The Lord,

    speak to man this day –

    let those who fear,

        who dread,

        who are unprepared for earthquakes in their lives,

    seek,

    receive and utter in delight,

        the free gift of My Holy Spirit:

        so to share in all He has to offer man in this time of grace.

    For such as they will receive the confirmation of their God  
  of love.

Let those who know not the tongue of My Spirit forthwith

  be enabled,

    so they may abound in the fullness of the blessings

  of God.

    For such as they will receive the confirmation of their God  
  of love.

Let those who know the tongue of My Spirit,

    yet still hunger for the fullness,

        be willing:

            to ask for;

            to accept;

            to practise;

            to be prepared for wonders;

as the giftings of the tongues of heaven convey the wisdom

                                with the knowledge for each spirit –

    to so anoint a soul within a life to stand before My throne.”



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W/s of The Lord (Update)  
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W/s of The Lord (Eternity)  
W/s of The Lord (Intent)  
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W/s of The Lord (Offers)  
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W/s of The Lord (Tells)  
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**15 of My Grace**

Drumbeat of The Tree  
Consequences of Sin  
Marching of The Saints  
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Div Com Bk of Dan. Ch 06  
Div Com Bk of Dan. Ch 07  
Div Com Bk of Dan. Ch 08  
Div Com Bk of Dan. Ch 09  
Div Com Bk of Dan. Ch 10  
Div Com Bk of Dan. Ch 11  
Div Com Bk of Dan. Ch 12



## **Book of Daniel – Intent of Divine Commentary**

“I have now asked you to prepare My book of Daniel with its chapters and its verses so I may express its culture in the culture of today.

For I would make it clear for My disciples of today in the tongue of today.

So may understanding arrive at the doorstep of man, there for him to gather in his arms: to carry into his family and home.

The word of God is not for the filling of the shelf, but for the filling of the life.”

*Hamilton, NZ*

*2.38 – 2.56 pm Monday, 28th February 2011*

*The Blue Letter Bible is acknowledged with gratitude for its practical assistance with NKJV Text entry.*

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## Divine Commentary – Daniel Ch 08

Dan 8:1 In the third year of the reign of King Belshazzar a vision appeared to me—to me, Daniel—after the one that appeared to me the first time.

Dan 8:2 I saw in the vision, and it so happened while I was looking, that I was in Shushan, the citadel, which is in the province of Elam; and I saw in the vision that I was by the River Ulai.

Dan 8:3 Then I lifted my eyes and saw, and there, standing beside the river, was a ram which had two horns, and the two horns were high; but one was higher than the other, and the higher one came up last.

Divine commentary –

“The visions of Daniel are a lesson for the end-times,  
are a lesson in holiness before The God Most High,  
are a lesson of obedience,  
are a lesson in a tryst of trust,  
are a lesson in what is expected among the saints of God who  
stand upon their testimonies.”

Dan 8:4 I saw the ram pushing westward, northward, and southward, so that no animal could withstand him; nor was there any that could deliver from his hand, but he did according to his will and became great.

Divine commentary –

“For the saints of God are to be borne up by their testimonies,  
are to reach new heights of achievement,  
are to circumvent the narrow-minded,  
are to strengthen their companions,  
are to climb the steps within their testimonies so they may survey  
all within their field of view.

For the saints of God should see and understand the extent of  
their dominion,  
the extent of their kingdom,  
the extent of that which God has laid before them.

For the saints of God their field of view is only limited by  
their testimonies:  
the height they choose to climb upon the staircase built of miracles;  
where their hands are on the banisters of wonders,

where their feet are firmly placed on the treads of signs,  
where each landing shares the uniqueness of its field of view.

For the saints of God should learn the access to the heavens,  
should practise,  
should equip themselves,  
should be fluent in,  
should speak with confidence,  
should feel no shame,  
should be filled with the joy of discovery,  
should know the exhilaration of achievement,  
should seek for the understanding,  
should become qualified to converse in the tongues  
of man with the tongues of heaven.

For the saints of God should be able to transmit the word of God in the  
tongues of man.

For the saints of God are fully equipped to speak the tongues of heaven,  
yet the gift remains unaccepted,  
yet,  
even worse,  
it lies within –  
only partially unwrapped:  
yet is it needed by the saints,  
yet is it within the will of God,  
yet is it awaiting activation in its fullness as a sign of wonder to  
the lost.”

Dan 8:5 And as I was considering, suddenly a male goat came from the west, across the surface of the whole earth, without touching the ground; and the goat had a notable horn between his eyes.

Divine commentary –

“The tongues of heaven are the precursors of what lies beyond the grave  
of man,  
are a time of preparation –  
that man may not then stumble in his speech as a  
babe in swaddling clothes,  
are for the end-time to feast on the capabilities of man unheard by  
the world at large,  
are for the end-time to hear the majesty of The Spirit when

liberated to display His gifts,  
are for the end-time call to man by My servants empowered to  
speak directly to his ears,  
are for the end-time glory of The Lord as a witness unto man of  
The Living God who walked the earth,  
The Living God who died and rose again,  
The Living God who would have His saints learn the  
languages of the stars,  
the languages of the heavens,  
the languages of creation.

For the saints of God must attain an understanding,  
must attain as the heart's desire,  
must seek their spirits' willingness –  
to receive the counselling of My Holy Spirit,  
so their spirits gain the ability to hear and to bring forth:  
the word of God declared within this end-time season.

For the saints of God are to know the languages of heaven,  
as The Holy Spirit translates according to His choice,  
while the spirits of the saints of God are encompassed by  
their gloves.”

Dan 8:6 Then he came to the ram that had two horns, which I had seen  
standing beside the river, and ran at him with furious power.

Divine commentary –

“So the saints of God will hear their tongue progress,  
will learn to ascribe intonation to their speech,  
will learn to treat their tongue as a language,  
will learn to identify a phrase of utterance,  
will receive a variety of tongues as the tongue  
can cope,  
will identify the scope of the tongue as it scales the  
heights and the depths of a vocal range.

So the saints of God will progress to the tongue which sings,  
to the tongue which groans,  
to the tongue which interprets,  
to the tongue which translates,  
to the tongue of harmony,  
to the tongue which declares My word.

So the saints of God may speak of praise,

may speak of worship,  
may speak of deliverance,  
may speak of healing,  
may speak bequeathing life to the fallen,  
may speak within the realm of miracles

and wonders.

So the saints of God may exercise the authority and the power of God  
within the satanic kingdom of the lost.

So the saints of God may choose to exercise their agency to grow,  
to develop under the tutelage of My Holy Spirit.

So the saints of God may choose to exercise their agency to become  
as Statice,

stuck for ever on display,

never to carry the fullness of the seed of destiny.

So the saints of God may choose to exercise their agency to become as  
tares within the wheat field,  
as weeds within the pasture,  
as thistles within a wasteland –  
to be discarded by the reaper of the harvest as  
He inspects each for its worth.”

Dan 8:7 And I saw him confronting the ram; he was moved with rage  
against him, attacked the ram, and broke his two horns. There was no  
power in the ram to withstand him, but he cast him down to the ground  
and trampled him; and there was no one that could deliver the ram from  
his hand.

Divine commentary –

“For they are those whose words did not impact on their hearts,  
whose words brought no evidence of a change  
of heart,  
whose words of promise were not upheld,  
were left to languish,  
to become a lie laid before the throne of God.”

Dan 8:8 Therefore the male goat grew very great; but when he became  
strong, the large horn was broken, and in place of it four notable ones  
came up toward the four winds of heaven.

Divine commentary –

“For the throne of God is a sacred place.

For the throne room of God is the holy of most holies;  
for the throne room of God does not suffer sin.  
For as Satan lied before the throne of God –  
so he was cast out of the presence of God.  
For as man copies Satan –  
so he risks his destiny of delight.”

Dan 8:9 And out of one of them came a little horn which grew exceedingly great toward the south, toward the east, and toward the Glorious Land.

Divine commentary –

“Man’s destiny of delight is the place to be,  
is the place of the reality of dreams,  
is the place where wishes are served within its realm,  
is the place where stardust is created,  
is the place that acts as the birthplace of exploration,  
is the place of safety from which life is never lost.

Man’s destiny of delight is prepared by God,  
is the place of His inheritance for man when he comes of age.”

Dan 8:10 And it grew up to the host of heaven; and it cast down some of the host and some of the stars to the ground, and trampled them.

Divine commentary –

“Man comes of age when he answers the call of the grave in the absence  
of an appeal.

The call of the grave is an imperative of God.

Woe to those who usurp the imperative of God.

Woe to those who bring it upon another.

Woe to those who bring it on themselves.

Woe on woe to each who thereby seeks to fill his purse.”

Dan 8:11 He even exalted himself as high as the Prince of the host; and by him the daily sacrifices were taken away, and the place of His sanctuary was cast down.

Divine commentary –

“The purse of man reflects the labouring of man,  
of how he spends his hours,  
of how he spends his days,  
of how he spends his time as he stands before  
his fellow man.

The purse of man reflects his knowledge with his wisdom:  
the demands he makes,  
the requests he answers.

The purse of man reflects the commitments he affirms:  
the offerings he tenders,  
the pledges he honours.

The purse of man reflects the income subject to depletion by the hand  
which reaches in.

Foolish is man who chooses to fill an empty purse with that  
which is not his.”

Dan 8:12 Because of transgression, an army was given over to the horn to oppose the daily sacrifices; and he cast truth down to the ground. He did all this and prospered.

Divine commentary –

“The storehouse of man reflects his freewill being with his God:  
his freewill being about his Father’s work.

The storehouse of man reflects his freewill being with the gods of  
the Earth.

The storehouse of man reflects the gathering of the jewels of heaven;  
the gathering of the jewels of the Earth.

The storehouse of man reflects the seeking of his soul:  
reflects the treasure,

as collected,  
for the grave side of his choice.

The storehouse of man is best filled when as the storehouse of My saint:  
with that which is impervious to decay,  
which is impervious to those who would try to

obtain possession,  
which is impervious to all without the specific knowledge of  
the new name on a white stone.”

Dan 8:13 Then I heard a holy one speaking; and another holy one said to that certain one who was speaking, "How long will the vision be, concerning the daily sacrifices and the transgression of desolation, the giving of both the sanctuary and the host to be trampled underfoot?"

Divine commentary –

“For the wise will guard with foresight the continual existence of their  
new name on a white stone.

For the wise will not give reason for revision,  
will not give reason for erasure.  
For the wise will not let their standing lapse,  
will not permit a promise to turn into a lie.”

Dan 8:14 And he said to me, "For two thousand three hundred days; then the sanctuary shall be cleansed."

Divine commentary –

“For as the wise do speak so are their words considered,  
so are their words delivered,  
so are their words not withered.  
For as the wise do promise so their future is constrained,  
so their commitment is subject to restraint,  
so their promise  
follows an evaluation of the cost,  
follows the conditions for the honouring,  
follows with a surety of performance within the bounds of life.  
For the wise do comprehend the Lamb’s Book of Life:  
with all the records of man which do make it so.”

Dan 8:15 Then it happened, when I, Daniel, had seen the vision and was seeking the meaning, that suddenly there stood before me one having the appearance of a man.

Divine commentary –

“The forest of darkness has no paths which can be followed,  
is full of entanglements which pluck at all that passes,  
has a boundary which extends as it is approached,  
has security which keeps all committed within its territory.  
The forest of darkness is not a pleasant place to be,  
is not a place to sojourn when there is a choice,  
is not the domain of the animals known to man.  
The forest of darkness never sees the light,  
has feeding pens which trap,  
has access beyond discovery when enclosed within,  
has its reason for existence being the containment of evil.  
The forest of darkness is known by other names in the vocabularies  
of man.”

Dan 8:16 And I heard a man's voice between the banks of the Ulai, who



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called, and said, "Gabriel, make this man understand the vision."

Divine commentary –

"The vocabularies of man should each have the ability to progress a  
relationship with God.

The vocabularies of man should each through lack of use,  
delete the profanities of man.

The vocabularies of man convey understanding,  
from the spirit with the soul,  
to all with ears to hear,  
to all with eyes to see,  
to all with a sense of touch,  
to all with an active sixth sense."

Dan 8:17 So he came near where I stood, and when he came I was afraid  
and fell on my face; but he said to me, "Understand, son of man, that the  
vision refers to the time of the end."

Divine commentary –

"The sixth sense of man is unimpeded by lack of bandwidth,  
is always one to one within mortality,  
has no switching within delivery,  
has no points of eavesdropping,  
requires the consciousness of man unless the call  
is set to wake from sleep.

The sixth sense of man is the transference of a thought while it dwells  
within the mind.

The sixth sense of man is the reception of a thought with the right of  
entry to the mind.

The sixth sense of man is his telegraphy in action,  
is his expressway to the stars,  
is his sending and receiving of information  
without his other senses.

The sixth sense of man is not limited by the speed of light,  
is not subject to fading with the distance,  
is not subject to delay once connection is established.

The sixth sense of man is presently two-way communication,  
is presently activated through My Spirit's gift of tongues,  
is presently a wonder of My Spirit for the saints of God –  
for those who fully unwrap the gift shall hear the voice of their God."

Dan 8:18 Now, as he was speaking with me, I was in a deep sleep with my face to the ground; but he touched me, and stood me upright.

Divine commentary –

“For the voice of their God is waiting to be heard,

has much to say

to those who desire to listen,

to those who desire teachings clarified in wisdom,

to those who desire a closer relationship with God.

For the voice of their God knows each by the naming of man,

knows each with a heart attuned to God,

knows each with a need for an implant of the  
word of God.

For the voice of their God does not intrude without an invitation,

does not intrude without a loosing on the earth in The Name above  
all names,

does not intrude where He knows He is not welcome.

For the voice of their God does not intrude unless each door is opened –

so His voice may be heard within the chamber of  
each mind.

For the voice of their God does not intrude without having a word of

significance to make known,

without permission to interrupt the

thought process then underway.

For the voice of their God does not intrude when the cacophonies of man

fill the ears with sound,

when the transmittances of man fill the eyes

with visions,

when the concentration of man is not conducive to the  
concerns of God.”

Dan 8:19 And he said, "Look, I am making known to you what shall happen in the latter time of the indignation; for at the appointed time the end shall be.

Divine commentary –

“The concerns of God should not be of trivial concern to man.

The concerns of God centre round the behaviour of His children,

centre round the behaviour of His lambs,

centre round the behaviour of His sheep,

centre round the behaviour of His flock.

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The concerns of God centre on a mis-step on a stepping stone,  
centre on a wrong selection at a turning point  
of life,  
centre on a fall caused by a stumbling block with  
satanic placement.

The concerns of God arise from His love and care:  
for His flock now entrusted to those who stand in proxy,  
for His flock from whom some stray yet are recovered,  
from whom some depart not wanting to be recovered,  
from whom some hide within a nearby herd –  
not answering any of the calls.”

Dan 8:20 "The ram which you saw, having the two horns—they are the  
kings of Media and Persia.

Divine commentary –

“The ram of Daniel’s vision exists in these days in a different guise,  
for the earlier has passed away.

The ram of these days in history was the Ottoman empire,  
now in remnants,  
which pushed to the west,  
to the north,  
to the south:  
as no land could withstand,  
as no-one could deliver from subjugation.

So no-one could oppose his will as he reached his peak of power.”

Dan 8:21 "And the male goat is the kingdom of Greece. The large horn  
that is between its eyes is the first king.

Divine commentary –

“The male goat of these days in history was the United Kingdom,  
advancing from the west,  
its feet above the ground,  
with its seat of power within the British empire.

So he encountered the empire of the Ottomans,  
with its two seats of power:  
of Constantinople,  
of Damascus;  
attacking it with great force;  
standing in its way;

moving with the rage of might;  
breaking its power base.

So the Ottomans became defenceless,  
were cast down to be trampled underfoot,  
knew of no-one able to offer them the comfort of the night.”

Dan 8:22 "As for the broken horn and the four that stood up in its place,  
four kingdoms shall arise out of that nation, but not with its power.

Divine commentary –

“So the British empire grew in strength of circumstance as it waxed –  
before it waned under the sun –  
as its power was broken by a second great confrontation.

So Australia,

India,

South Africa,

Syria were released

from bondage to come up to the fore,

from four disparate directions of the winds.

So Syria,

a remnant of the Ottomans,

was broken into the fragments of the times,

from which a little horn arose:

that which grew in strength of influence southwards,

eastwards,

and towards the Holy land.”

Dan 8:23 "And in the latter time of their kingdom, When the  
transgressors have reached their fullness, A king shall arise, Having fierce  
features, Who understands sinister schemes.

Divine commentary –

“Then he,

Syria,

attacked that which was created in a day –

the Holy land it bounded –

with a spirit of deception,

with a spirit borne of destruction,

with a spirit borne of collusion of a soul.”

Dan 8:24 His power shall be mighty, but not by his own power; He shall  
destroy fearfully, And shall prosper and thrive; He shall destroy the

On the Website of The Lord

mighty, and also the holy people.

Divine commentary –

“So he threw down,

with his army,

some within God’s favour,

some within God’s promise:

to trample such upon the land of promise.

And the temples of God were hidden from his sight.”

Dan 8:25 "Through his cunning He shall cause deceit to prosper under his rule; And he shall exalt himself in his heart. He shall destroy many in their prosperity. He shall even rise against the Prince of princes; But he shall be broken without human means.

Divine commentary –

“Then the potentate of Syria exalted himself before his people,

as he followed a false prophet who taught the wasted prayers,

as he tore down the tabernacles of The Most High God,

as he discarded truth,

as he succumbed to lies.

Yet did he prosper in his ways.”

Dan 8:26 "And the vision of the evenings and mornings Which was told is true; Therefore seal up the vision, For it refers to many days in the future."

Divine commentary –

“ ‘Then Daniel heard a holy one speaking and another holy one said to that certain one who was speaking, "How long will the vision be, concerning the daily sacrifices and the transgression of desolation, the giving of both the sanctuary and the host to be trampled underfoot?" And he said to me, "For two thousand three hundred days; then the sanctuary shall be cleansed." ’

So out of the days of war came the day of re-instatement,

the day of the rebirth of My nation:

on the land of promise.

So the sanctuary was cleansed.

So the sanctuary is there for the gathering of My people,

Israel.

So the will of God is accomplished throughout the ages of man.”

Dan 8:27 And I, Daniel, fainted and was sick for days; afterward I arose and went about the king's business. I was astonished by the vision, but no one understood it.

Divine commentary –

“So the vision of Daniel,  
for these latter days of meaning,  
now come before My people in the present truth.  
The vision of Daniel is unsealed –  
as intended for this distant future time –  
to then be brought before,  
to be made known to,  
all the peoples,  
the nations,  
the tongues upon the earth.

So the vision of Daniel is a record of The Loving God speaking from the  
past into the present.

For The Loving God would have it known to man –  
of the reality of His scope,  
the reality of His power to accomplish all which He sets out to do,  
the reality of His being,  
the reality of the intended destiny of man,  
the reality of man to talk to his God in this day and age.

Wise is he who opens for use the gift of tongues from My Holy Spirit –  
who sets a target of maturity for his life,  
who will not stop with less.”

NKJV Footnotes:

- \* (8:14) Literally evening-mornings
- \* (8:21) Literally king, representing his kingdom (compare 7:17, 23)
- \* (8:25-25) Literally hand

## Prologue

### The Flag of The Kingdom of God



“My flag of My Kingdom is a very special flag now being made known on the Earth,  
to function in all aspects of the marking of the edifice  
of God upon the Earth,  
to be present from henceforth into the eternity of man.

My flag of My Kingdom is to become known among all nations of the Earth,  
is to be a mark of grandeur,  
of endeavour,  
of righteousness,  
of truth;  
denoting justice with the truth,  
grace or mercy depending on Time,  
redemption with salvation according to each heart,  
the gathering posts of My saints for the now and  
coming Kingdom.

My flag of My Kingdom flies freely in the winds of change,  
flies freely in the winds of constancy,  
flies freely in the winds of God.”

**Scribal Note:** Received from The Lord Jesus *especially for His Book 2 Prologue*  
*between 11.19 – 11.35am Thursday 5th November 2015.*

## Epilogue

### The Standard of The Kingdom of God



“My Standard of My Kingdom is as once a far-off stake upon a hill,  
is now a stake of possession placed within locations on  
the Earth,  
is the claim of God on the stake of Satan,  
is the imprint of Heaven denoting the replevin sought  
from Satan in his time,  
is the revealing to man of a mystery of God.

My Standard of My Kingdom speaks of changes already wrought,  
of changes soon to be,  
of changes built on faith,  
of changes to My Spirit’s witnessing,  
of changes to the testimonies of experience,  
of changes to the beliefs of man.

My Standard of My Kingdom expands the outreach of My Kingdom,  
expands the emblem of My presence within the multitudes of man,  
expands the growing awareness of My Kingdom as it surely comes to be.”

**Scribal Note:** Received from The Lord Jesus *especially for His Book 2 Epilogue*  
*between 12.04 – 12.23pm Thursday 5th November 2015.*



## *About the Scribe*

*Updated October 2016*



*Anthony is 75, having been married to his wife, Adrienne, for 52 years. They have five married children: Carolyn, Alan, Marie, Emma and Sarah and thirteen grandchildren: Matthew & Ella; Phillipa & Jonathan; Jeremy, Ngaire & Trevor; Jake, Finn, and Crystal; Bjorn, Greta & Minka.*

*Anthony was raised on a dairy farm in Springston, Canterbury, NZ in the 1940's. He graduated from Canterbury University, Christchurch, NZ with a B.Sc. in chemistry and mathematics in 1962. He was initially employed as an industrial chemist in flour milling and linear programming applications.*

*These used the first IBM 360 at the university for determining least cost stock food formulations and production parameters. Later he was involved in similar applications on the refining side of the oil industry in Britain, Australia and New Zealand. This was followed by sales and managerial experience in the chemical industry.*

*The family moved to a Bay of Plenty, NZ, town in 1976 when Anthony took up funeral directing, as a principal, expanding an initial sibling partnership until the close of the century. Anthony acquired practical experience in accounting, business management, and computer usage (early Apples - including the 'Lisa').*

*Upon retiring from active funeral directing in 2000 and selling his interests, he then commenced the promotion and the writing of funeral management software for the NZ funeral environment. Rewarded with national success, he has now also retired, in 2007, from the active management of that interest, living near some of his family in Hamilton NZ.*

*Anthony was brought up in the Methodism of his father until his mid-teens, his mother's side was Open Brethren. He is Christian in belief within an Apostolic Pentecostal Charismatic framework of choice (since the 1990's) having been earlier in the Mormon church for several years. Thereafter he was in the Baptist denomination followed by finding a home within the Acts (Apostolic) church movement.*

*He and his wife, who has visited a number of Asian countries, have been to India in 2011, 12 & 13 and later in 2016 on The Lord's tasks.*

## The Scrolls of The Lord

"The scrolls of The Lord are not difficult to read,  
are not difficult to receive,  
are neither difficult for the spirit nor the soul.

The scrolls of The Lord contain the message for this time,  
the message for the full embodiment of man,  
the message with a tug onto the path of righteousness.

The scrolls of The Lord are varied in their content,  
are varied in their length,  
are varied for the timeframe of conception of a new idea.

The scrolls of The Lord serve the fare upon the table,  
the fare for the ennobling of man,  
the fare which does not leave a bitter after-taste within the mouth.

The scrolls of The Lord are of urgency to man,  
for his need in preparation,  
for the commitment he should make.

The scrolls of The Lord speak of man's past,  
man's present,  
man's future beyond the grave.

Wise is man who knows what he can change and what he can't;  
who knows when an offer lapses and when selection is still open to acceptance;  
who knows the signposts he should follow and those to be ignored.

Wise is man who confesses what he should,  
who is silent in temptation.

Wise is man who seeks what is attainable,  
who discards the second best.

Wise is man who knows the folly of procrastination -  
the folly of the fool who thinks procrastination extends beyond an empty hourglass.

Yet when the sand has fallen through,  
it takes with it man's destiny of default:  
the default which causes man to dwell in all that is below.

Wise is man who knows the sand is flowing as with his life blood of his future.

Wise is man who selects in preparation -  
for his uplifting from a sandy grave.

Wise is man who knows and understands the portents of these scrolls for his eternal wellbeing:  
the need to accept an offer,  
thereby to be instated by a promise.

A promise intended for the company of man so very long ago."

*(Ref. p 121)*

This, His 2nd book, furthers the insight of God coming into the reality of man. For such, please turn to 'Testimony of My Book of Scrolls', p524-26. The Books of Daniel and Revelation herein also contain His Divine Commentaries with wisdom of understanding for the end-time cultures of today. Please also see the Book Review on p530.