So man may fully understand the eternal message TRIAL – 7 SAMPLER ITEMS ANTHONY A EDDY

This is the letterbox of The Lord Keep it close to your heart so your letters will not fade away

SPEAKS IN LETTERS OF ETERNITY

Catch the letters addressed to you

Do not miss this clarion call of God

Into his preparation for his time with his Loving Living God

As spelt out for his attention within his day to accumulate the knowledge building

GOD SPEAKS In Letters of Eternity

ANTHONY **A** EDDY

GOD SPEAKS IN LETTERS

On that close to His heart for the attention span of man; so man may fully understand the eternal message; as spelt out for his attention within his day: to accumulate the knowledge building – into his preparation for his time: with his loving living God

OF

ETERNITY

These letters are compilations scribed in obedience to God; testify of His great willingness to speak to man, in this day, at the closure of an age; with an invitation to inspect the table of His menu: as laid for man

> Anthony A Eddy (scribe)

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1. My Letters From The Son

"I, The Lord, see man from far,

see man from closeup, see man as he wishes, see man as he is

I,

The Lord,

of his creation,

know man very well -

both in his failings and in his successes;

both in his sliding down the slippery slope of Satan and in his reaching for the stars of God;

both in the worship of his gods and in the devotion to his God

I,

The Lord,

am not surprised by man – either in the depths of his iniquities or in the heights of his altruism

I,

The Lord,

commend man for his faith, rebuke man for his carnality; encourage man to walk the road of discipleship, discourage man who would follow the enticements of Satan; extend My hand in fellowship, withdraw My hand upon refusal

I,

The Lord,

would rather willingly honour the freewill of man, than being entailed to proceed in respect of that freewill

I,

The Lord, dictate this letter to all those upon the earth, My book of My eternity, My book of My disclosures, My book of My encouragements: with an invitation born of grace – for the acceptance by man in these days of dwindling freedom; in these days of increasing distancing as the secular attempts to frustrate the plans of God

I,

The Lord,

offer a life of understanding, offer a life as promised, offer a life of no regrets, offer a life of close companionship, offer a life of an enduring relationship, offer a life with integrity of purpose in the walk with truth

I,

The Lord,

know the present from the past, know the future from the present, know the thoughts and will of man, know the granting of man's freewill which brings recrimination upon the head of God: when man would move the responsibility from his own

I,

The Lord,

can read the heart of man for intent – as it comes before me as an open book

I,

The Lord,

can purchase and redeem, can locate and salve, can offer and uphold of Eternity

I,

The Lord, can mend and heal, can guide and teach, can disciple and instruct

I,

The Lord, can speak and be heard, can issue and confirm, can call and task:

from the sanctum of God – from the temple of My Spirit, from within the glove of the spirit and the soul – the confines of My saints

I,

The Lord,

speak a welcome to man with a willing spirit: yet adrift within the wilderness of the secular; yet lost within the jungles of the cities; yet distraught within the fields of temptation on the plains which border the deserts of despair

I,

The Lord,

offer living water to the thirsty, offer victory to the fallen, offer credence to the liars, offer restitution to the thieves, offer new life to the squanderers

I,

The Lord,

offer grace to all who stand in conviction of My Spirit, who desire to make all well

I,

The Lord, present this,

My book of letters:

to the silenced spirit, to the broken soul, to the captured body – that freedom may break forth as the leaves in spring, to blossom with the sun in the unending days of summer – with the slaking of the thirst – with the restoring of the body soul and spirit" of Eternity

2. The Decoration of The Heavens

"Behold!

The stars are seated in the skies of The Son Behold! The suns of God are placed in the heavens of the sun of man Behold!

The heavens of God are lit for display,

are lit to aid discovery,

are lit by way of proclamation,

are lit so man may wonder,

are lit so the steps of man may know the

steps of God,

are lit so Man may seek his God –

He who would have man come to dwell in his place prepared

Behold!

The scope of God stretched out by My hands

Behold!

The stretching written in My word long before man could comprehend, long before man learnt to measure,

long before he had the power to tabulate the edifice of God beyond the earth

Behold!

The scope of God which does not shrink,

which expands further to create,

which reaches far beyond the counting ability of man,

the naming ability of man,

the visiting ability of man – while a mortal being of the earth

Behold!

The scope of God in the the glory of His firmament Behold!

The imprint of The Lord subject to the imaging of man Behold!

The lacework of eternity within the scope of man Behold!

The future of the space-walk through the stars

Behold!

In anticipation,

the visitations set for the eternity of man in the company of his God

Behold!

The wise who kneel in awe before the handiwork of God – the tableaux of The Master;

the needlework of traceries;

the engraving of designs of beauty;

the intricacy of relationships;

the setting of the motions both of dominance and servitude; the presentation of the seasons;

the cycling of the heating and the cooling –

the resourcing of the needs of man on a lifeboat among the stars

Behold!

Man in his time of preparation for his eternal destiny

Behold!

Man in his wisdom and his folly

Behold!

Man suited to his immortality enthroned with grace

Behold!

Man restricted and dispossessed in the absence of mercy

Behold!

Man's journeying in gratitude

Behold!

Man's imprisonment in shame

Behold!

The childhood of man in the oversight of his God

Behold!

The being of man with accountability to his God for his freewill

choice of destiny,

seen here still playing with his toys, frittering away his time on trivia,

leaving in effect that of fearful consequence, paying no regard to the call of God

Behold!

The Son upon The Cross, the connecting of the Laminin, the signposting of God among the stars

Behold!

The gifts of My Spirit; the tongues of heaven; the testimonies of answered prayer; the capabilities of the molecules in the cells of life; the reality of God within the lives of My people: the whereabouts of My thumbprint left fully on display

Behold!

Are they seen yet without understanding?

Are they encountered yet dismissed?

Are they experienced yet without belief as truth?

Behold!

The questioning of man by God,

with requirement for the answers,

which records responses for the day of accounting,

which is ignored at Man's peril of the second death

Behold!

The vibrancy of God would have man enlist as His companion in His fellowship of the stars"

3. The Eternity of God

"The eternity of God is not an existence filled with the dilemma of idleness, is not an existence filled with searching for the reason to justify the being, is not an existence built upon surroundings remaining static, is not an existence where jobs are allocated out upon request, is not an existence commensurate with the mortality of man, is not an existence where boredom is the enemy of man

The eternity of God is filled with the storytelling of creation:

with the participation of creation, with the recreation of creation, with the learning of creation, with the responsibility of creation, with the justice of creation, with the life-blood of creation, with the rectitude of creation

The eternity of God is the backdrop for the garden party of creation, both of the presence greeted and of the absence noted

The eternity of God is consistent with the information tendered, does not vary with time, is the home of concepts unknown to mortal man, is the future within the past, is the past within the future, is both within the present

The eternity of God can run time as it pleases, can still time as it pleases, can have a viewpoint dependent on a declaration as to the start and end, as to the continuation of the present, as to the continuation being absent The eternity of God is filled with great joy and endeavour,

with great celebrations and achievements,

with great movements and appearances The eternity of God is filled with all the things of God, with all the beings of God, with all the settings of God readied for disclosure unto the face of all who love Him The eternity of God is as a supermarket without end: where every aisle is filled with new visions worth investigation, with new relationships to birth, with new protocols to learn, where the footnotes to the stars can be amended by a visit, can be moved by a word, can be enthroned for life, can be instances of freewill – yet capable of exhibiting great purity when mediated by God"

4. The Location of Man

"The location of man is not a happy chance, is not the turmoil of creation varying from the laws of agglomeration. is not an unselected opportunity awaiting the first signing of life complete with instant reproduction The location of man removes collisions from within the time frame of man: is settled with little variance of heating from the centre of the circling; is blessed by a nearby land mass favourable to targeting for exploration as a stepping stone within his own location The location of man is blessed with the keeper of the tides and the tilter of the seasons: is blessed with the currents of the seas circulating for the benefit of those within the seas. upon the seas. by the seas; is blessed by those dependent on the skies who meet the needs of man; is blessed by the wholesome lack of predators, long since absented from earth, yet fulfilling of their purpose; is blessed by the storehouse of the earth with all which has been laid up in preparation for man's time upon the earth, is blessed by the timing for activity and rest as decided by design for an orb to be spun into creation to become the earth The location of man is fitted to his needs,

The location of man is fitted to his size so he can move at ease.

not vice versa for contrariness as the fool would postulate

so he is not stuck upon the ground from which he cannot jump. so he is not imprisoned where freewill is not honoured The location of man is populated with a great surplus of the chains of life – so his dominion may be practised at length letting wisdom eventually surface upon the scenes bearing witness of his imprint The location of man is built to witness of His God who waited in the wings: who selected His people with great care, with great love: who gave them edicts by which to live so His people would survive: while others came and went only to disappear after a short time at the forefront of a recorded history The location of man is a shining jewel of beauty strung upon the net of gravity: in order to display within a void of darkness as a witness of intent The location of man has a perspective of grandeur when looked upon from on high, has a perspective unimaginable for those who cannot travel. has a perspective from the record of those who went before The location of man is a home among the stars, is a home among the heavens. is a home in a place of safety. is a home within the edifice of God The location of man does not succumb to interference. does not succumb to ageing, does not succumb to shortages which cannot be replaced The location of man is securely held in the arms of God,

is part of a larger complex;

is viewable in all of its intricacy by the eyes of man

The home of the location of man is available to man,

in its fullness of complexity, when in the eternal companionship of God

The home of the location of man views the location of man as revolving around a distant star in the firmament of God, as the showcase of creation, as the jewel box of the galaxies, as the epitome of love displayed; where angels long to visit, always feel at home, always are made welcome"

5. The Scenery of God Abroad

"The scenery of man prepares for expansion as man takes in the scenery of God and man at home. takes in the scenery of God abroad The scenery of God abroad requires more senses of man, his ability to handle what presently lies beyond his reach: more deftness in perception so he can gauge and judge correctly: more resolution for the new scoping of his eyes; more frequencies for the new scoping of his ears; more keys to unlock the new senses for the evaluating of new dimensions; more techniques of exploration for the coping with new dimensions both for the very small and for the very large; more enhancing of the senses with which he is familiar; more practicality in travelling the outer islands which man has never seen before close up and unafraid, in travelling the white holes of God where mass no longer interferes, where short cuts are employed, where light has no need to sign to its companions The scenery of God abroad has the angels gasping, has the angels silenced. has the angels moving slowly and in awe The scenery of God abroad implies visits to the lands of wonder, to the lands of monuments, to the lands of spectacles, to the lands of giants, to the lands of microcosms, to the lands of joy.

to the lands of progress

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The scenery of God abroad is vested within the deeds of God, is vested within the grandest of designs, is vested within the blessings and the power of God

The scenery of God abroad is beautiful,

is delightful, is seasonal, is conceptual, is majestic, is grandeur on a scale unknown to man: is being shared within the family of God

The scenery of God abroad does not lend itself to disappointment, is assessed as being well worth the waiting, holds sights forever on the curricula of man, is sighted as assignments worth repeat appraisals, is honoured as the outpourings from The God of Love, is preserved within the scenes where time is known to visit and then to leave

The scenery of God abroad is accepted as the works of God, as the working of His Spirit in foreign jurisdictions where man has never gone, as the manifested will of God in being – and disclosed The scenery of God abroad speaks of distant lands and venues in other realms of God.

speaks of the imprints of God which cannot

be eclipsed,

speaks of the preparations of God – those which He made for His family at home to visit"

6. The Stones of The Earth

"The stones of the Earth have a value imposed by rarity, are discovered and uplifted from the Earth, are plain and unused to the eyes of man, are manipulated in the hands of man, are worked by the hands of man so the inherent beauty is displayed, so the value of the gemstone rises as it is magnified and set in gold So the golden setting enhances and enthrals, creates envy and great pride, presents love and a lifelong pledge. stores wealth and memories, is plundered and sold in shadows, is lost as it is left behind The stones of the Earth either stagnate or circulate, may cause a squabble. may become the centre of a fight; rarely does peace prevail with the claiming of inheritances, rarely does violence ensue as ownership transfers with the opening of the vaults of wealth. rarely do the stones of the Earth bring much happiness to man – when the locks are checked with the turning of the keys The stones of the Earth travel and stay put, have the glory on show, have the glory hidden, make a statement to the world, often dwell in the surroundings of state The stones of the Earth can hold the wealth of man, can measure the wealth of man, can progress along the linked paths of generations

The stones of the Earth can support a regency, can validate a throne, can maintain a war

The stones of the Earth are collected and cut by man; are both bonded and free, are both loved and hated, are both segregated and pooled, are both showered and withdrawn, are both admitted and denied, are both despoiled and enhanced, are both honoured and dishonoured in the handling by man

The spirits of Heaven are each unique and crafted,

are valued in their being, are birthed for uplifting into arms, are in a new stage of development as each sees the eyes of man, are handled and fondled with great care, are clothed and dressed by man as beauty is

admired,

so the value rises with the addition of the soul set within a home

So the setting of the soul enhances both,

as they commence a journey locked together in a body, with a lifelong pledge of companionship together

So the soul is subjected to envy and great pride; has love misplaced and yearning; stores the wealth of wisdom as it is permitted to accumulate within the existence of the being of the soul; is attacked with the view of conquest; is sheltered and protected by the counsel of the spirit which attempts to hold its hand; is robbed of its integrity as the handhold of instruction is casually shrugged off; is affirmed and lively as the handhold of the spirit is keenly grasped and valued as a link to life

The spirits of Heaven are tasked by My Spirit, are each tasked to supervise their souls. are each tasked to lead their appointed soul with guidance and direction are each tasked to take the soul upon a journey of introduction, upon a journey of resolution, upon a journey of integration The spirit of man has a struggle set before him, has a struggle with his soul of purpose, has a struggle to bring to pass the will of God The spirit of man is instated as the captain of his soul. to win over the freewill of the soul. to bless the soul with care and love. to encourage and uplift the soul into the very presence of God The spirit of man should not submit to any entity before an altar unless affirmed by God. unless it is the altar of The Lamb. unless it beckons with eternal life into the family of God The spirit of man is accountable for the soul of man, to teach and to instruct. to translate and to confirm. to interpret and to consolidate. to persevere and to overcome. to enable and to entrain the soul to follow in righteousness and truth The spirit of man knows of the second death, that which he is most anxious to avoid. that which marks the freewill failure to concede by the soul beset with obstinacy: that which extinguishes all hope and expectation For as man lives. so will he die

The soul of man is birthed to have a captain,

is birthed to be successful, is birthed to become acquainted with the fellowship of God

The soul of man struggles against confinement,

tussles with the truth,

seeks freedom within the will of man,

is unacquainted with the concept

of freewill,

of the responsibility,

of the blessings and the curses,

of the accountability he stands in need of learning – with acceptance of the spirit's goal

The soul of man stands in need of adopting with commitment the spirit's leading into truth and righteousness,

and the giftings of The Spirit,

so they may be a matching pair:

so the matching pair are known to God and become entrusted to direct the body with assuredness of deed and action – so none are put at risk of that from which they cannot arise

The soul of man can be pulled both to and fro:

can become a battleground fraught with indecision,

can become a battle ground fed by the pleasures of the soul,

can become a battle ground tugged by the spirit into the light of

Christ,

can become a battle ground for two conflicting targets,

can become a battle ground between the God of eternal Love and the devil with his coming anguish,

can become a battle ground where the freewill of man is hoisted on a stake –

a stake binding imprisonment with Satan or,

a stake holding up the cross of freedom with The Living Lord of Love

So the wise will comprehend,

so the wise will make connections,

so the wise will receive the message as intended,

so the wise will interpret, so the wise will speak, so the wise will listen for the heralds"

7. The Magnificence of God

"The magnificence of God is worth the waiting to encounter, is worth the effort of man to establish his relationship, is worth the surrendering of the gold of God as held by man. is worth the time of man in preparation, is worth the obedience to the tasking of My Spirit, is worth the thankful heart for the gift of grace. The magnificence of God has perfection in accoutrements, has perfection in surroundings, has perfection in the family of God. The magnificence of God cannot be presented in fullness before man in his mortality. cannot be adequately described in a vocabulary where such words lack existence, cannot be envisioned as to scope and portraval when eternity has no depth of meaning, cannot be submitted to the worthy when their eves are not renewed. when the veil of protection is still essential to be in place. when the concept of dimensions still leaves queries in the spirits and the souls. So active faith is to the fore in this, the time of man. to deal with things which yet remain unseen: while the time for open declaration – of the access of intimacy is still awaited by the bride in preparation, by the angels with excitement. The magnificence of God furnishes the heavens and all so contained therein.

furnishes the Earth and all so contained

thereon.

The magnificence of God is to be viewable by man – the miniatures in the microcosm the gargantuas in the macrocosm. The magnificence of God has an earthly representation in His edifice as built by man. has a heavenly existence in His edifice as built by God. The magnificence of God is not an idle speculation, is not foreseeing the unforeseeable, is not proposing the imagining of a fallacy. is not portraying a non-existence. The magnificence of God is in touch with reality, is in touch with The Spirit, is in touch with the gifts, is in touch with His desire for the welfare of man The magnificence of God enthuses man even unto death, even unto the blessing of the new covenant of exploration, even unto the be-all and the end-all of creation. even unto the wonders of the environment of man The magnificence of God has established without peer: has optioned the destiny of man while preserving his freewill. has filled His world with grace for man just by his asking, has reconciled man unto his God with the redemption of man's spirit soul and body. The magnificence of God fulfils His magnificence of character, His magnificence of steadfastness, His magnificence of being. His magnificence of presence, His magnificence of loving, His magnificence of relationship,

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His magnificence of integrity.

The magnificence of God fulfils His magnificence of grace, His magnificence of glory, His magnificence of magnanimity, His magnificence of equanimity, His magnificence of eternity, His magnificence of the progression of man,

His magnificence of creation.

The magnificence of God fulfils His magnificence of the freewill of

man,

His magnificence of the being of man, His magnificence of His patience, His magnificence of His word, His magnificence of wisdom, His magnificence of sharing, His magnificence of bestowal.

The magnificence of God is in the Communion with God,

is in the Trinity of God, is in the Temples of God, is in the sacrifice of God, is in His church abounding, is in His fare on offer."

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(2) Denotes a second item with a similar or same name as one in an earlier book God Speaks on His Eternity with Letters from The Son The following are the Indexed Subject Headings to be found within this book, the 5th, of His eight books each A Part of The End-time Psalms of God There is also an Alphabetical listing

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Magnificence of God Means of Man Miserv of Man My Children of The World My Letters From The Son My Letter Especially to You My Relationship With Man Ν Non-vindictiveness of God 0 Outreach of My People S Sacrifice of Self Scenery of God Abroad Sealing of The Temple Seeping of The Blood Sky Signs of God Stones of The Earth Storm of The Wealth of Man Т Twisting of the Tongue of Man V Vacuum of Space Vagrancy of The Youth Vanguard of My Spirit Veins and Arteries Vicerovs Visiting of Megiddon Voice of Man W Washing of The Clothes Wastelands of God Waterways of God Way Stations of The Lord Welcome of The Centuries Wind of My Spirit Writings of God