

Brings forth understanding with enlightenment to His people

TRIAL – 7 SAMPLER ITEMS

GOD SPEAKS TO HIS EDIFICE

*This Part of The End-time Psalms of God
stands as the umbilical from God to man*

Seize this eagerly, His Hand Book for man

ANTHONY A EDDY

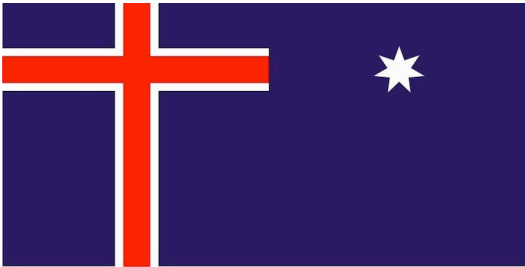
The Edifice of God brings knowledge with wisdom to The Waiting

Shares and encourages participation in His Kingdom

The Kingdom of God on The Earth is soon to commence to rule in glory

Prologue

The Banner of The Kingdom



The Banner of The
Kingdom

The Banner of Grace
The Banner of Justice

'Lord, What is the significance of The Red Cross?'

"The Red Cross points man to My sacrifice of love within an agony of sin and My Father's grief at My Blood that was shed. Shed, that man, in believing on Me, may now have eternal life."

'Lord, What is the significance of The White Cross?'

"The White Cross decrees the purity of The Father standing behind His Son. He who has seen The Father has seen The Son. He who recognises The Father will recognise The Son. He who knows The Father will know The Son."

And The Father says, "He who is known by The Son is welcomed into the household of The Father."

'Lord, What is the significance of The Star and its positioning?'

"It is The Star of the New Covenant. It is The Star of Bethlehem. It is The Bright and Morning Star of which John writes. And for the gentiles of the nations of the world in the new covenant, it is The Bright and Morning Star in all the fullness of glory sent to be with man.

The position marks the meeting of the boundaries of man and the boundaries of heaven. Let those who have wisdom, understand."

'Lord, What is the significance of The Blue on The Banner of The Kingdom?'

"It portrays The Curtain of Eternity. The Curtain of Eternity is blue. The Curtain of Eternity ensures the eyes of the flesh cannot penetrate the secrets of The Kingdom of Heaven. The eyes of the flesh can only view as My Spirit so reveals. My Spirit moves The Curtain of Eternity in the presence of The Father."

The Banner of The Kingdom

<i>Red</i>	<i>The Blood Sacrifice of our Lord</i>
<i>White</i>	<i>The Pure Holiness of our Father</i>
	<i>The Completeness in The Holy Spirit</i>
<i>Blue</i>	<i>The Eternity of our Destiny</i>

Refer Book 1 "God Speaks of His Return Introduces His Banner" for the wider scope.

**GOD
SPEAKS TO
His EDIFICE**

Anthony A Eddy

His Edifice

GOD SPEAKS TO

God discloses His will in clarity and intent
as He indicates His expectations
for the establishment of
The Throne of God
before the face
of Man.

HIS EDIFICE

The Edifice of God brings knowledge with wisdom to The Waiting,
brings forth understanding with enlightenment to His people,
shares and encourages participation in His Kingdom.
The Kingdom of God on The Earth is soon
to commence to rule in glory.

Anthony A Eddy
(scribe)

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On a Personal Note

This seventh book speaks of the reigning of The King within His Kingdom's rule, of His edicts and His principles which will direct and guide the Kingdom's citizenry, of His love and care – as to be evidenced within the changes as governance is both established and confirmed.

This book, speaks of His decrees, of the functioning and purposing of His edicts with some varying in their scope of applicability, of the morality to be expected, of the absenting of ethics, of the environment to be encountered within His Kingdom, of the accountability inherent in the present freewill of man while under grace.

This book details aspects of life to be expected within The Kingdom of God on the Earth. Gives notice to man as to the limits of his behaviour – of that which he shall not, or may so, do.

This handbook of The Kingdom of The Lord follows after the tribulation of man, lists matters of what should be of concern to His bride; lists matters of what would be of concern to the multitudes surviving; lists matters of what might be of concern to those seen to be the most at risk.

This book is concise and meaningful, is relevant and current to man's coming need for preparation, lists the practicalities involved in bringing such a change unto the Earth; of the matters counselled to be avoided by man; of the matters seen to be appropriate for adoption by man, of matters as appearing in the Index of the present future, not so very far away, with which man should be cognizant and familiar.

*Agapé,
Anthony,
His servant and His scribe.
New Zealand.*

Introduction

These Divine edicts mostly consist of Truth Statements intermixed with counselling and are presented for serious contemplation as to their ramifications and how we approach them in the conclusions we may draw. For they are filled with great significance for these present times.

I testify here to one and all that these edicts are not of my writing nor instigation. These edicts do not stand alone but smoothly build on the preceding ones as if designed as an unfolding story with an establishing foundation. On the original individual documents the scribe has begun each Divine edict with the words: 'And I hear The Lord Jesus saying,' "... ...". It does not appear necessary to have this phrase repetitively introducing each edict in this book. Please take it, therefore, as a 'given' as to the stated origin both by testimony and by claim.

The style of the book preserves the scribal comments in italics; while double quotation marks " " denote and enclose text of a Divine origin. British spelling is used for reasons of national culture. Layout simplifies ease of reading and personal study. Each edict itself may be accurately searched from within His website. A concordance or a thesaurus has not been used at any stage prior to, during, or after the receiving of these texts. A dictionary (Oxford Concise™) has sometimes been used to comprehend fully, the words of the Divine voice used in expressing His intent. Because the edicts have been received via dictation spoken by the Divine voice directly into the mind, the punctuation is subject to human interpretation. Occasionally however, when required for clarity or emphasis, the capitalisation of words, together with the paragraphing, have also been indicated by the Divine. Minor spelling 'typos' are scribal and the punctuation, together with the titles, usually are, but not always. Multiple subject matters sometimes occur in a particular edict which precludes the edict's naming being entirely appropriate with respect to descriptive accuracy.

Great care has been taken to ensure scribal accuracy in hearing and transcribing what are now these printed pages of Divinely originated edicts. Every word is as received without later omissions, additions, substitutions or edits.

May The Holy Spirit so testify as such to every enquiring soul.

Believe Be Guided Be Warned

“Anthony,
My son,
has served with honour unto completion of the vision as
declared to him over many hours of days stretching
into years.

As I,
The Lord,
have spoken,
so Anthony has recorded accurately and in fullness all
which I have spoken to his spirit's ears.

This book brings forth the necessary knowledge destined for man in
preparation for The Kingdom of God on The Earth.

For man should not be nonplussed by the activities of God,
by the plans of God,
by His keeping of His promises.

I,
The Lord,
say again,
the day soon dawns which will awaken man
to meet with My presence,
to meet with his destiny,
to meet with a change of lifestyle and of knowledge.

For herein is the foundation of My kingdom's rule,
of the behaviour expected from its citizens,
of the reigning of The King with love supporting His
hand on the tap of mercy.

For herein are the edicts leading up to and for the morality of eternity,
the indicators of the will of God,
the banishers of evil,
the upholders of righteousness throughout the lands of God.

For herein are the courts of Heaven revealed prior to their coming to

to forsake a relationship with sin.

The warnings to man are sent to the hearts of sinners –
so each may seize the hour while Grace is still in place to erase the sin.

For as man is warned by God so God expects man's common sense to
prevail in bringing change to his intent and to his deeds.

Wise is man who adjusts the exercising of his freewill to coincide with
the will of God.

Wise is man who heeds the warnings of God.

Wise is man who desires to dwell with God within His blessings.”

*Appreciatively received from The Lord for use in this, His book.
6.14 – 7.37am Monday 10th December 2012*

1. I, The Lord

“I,
The Lord,
 speak to the world at large this day,
 speak to the multitudes who are without the God of Love,
 speak to My people who are in-waiting for their King.

I,
The Lord,
 declare to all mankind:
 declare to The Holy Land;
 declare to The Holy City;
 declare to all awaiting Zion –
 of the coming edifice of God.

I,
The Lord,
 bring forth the birthing of The Kingdom of Heaven on The Earth,
 bring forth the power and the authority to make it so,
 bring forth the might and the majesty that none will be in doubt.

I,
The Lord,
 deploy the hosts of Heaven across the Earth,
 deploy the angels of The Lord to the centres of attention,
 deploy My Spirit with a new charge for the spirits and the souls
 within His care.

I,
The Lord,
 know the scene which follows the tribulation of man,
 know the scene which follows the honouring of My Bride,
 know the scene which leads into My Kingdom’s rule.

I,
The Lord,
 am prepared for the instating of The Edifice of God on Earth which
 facilitates My Kingdom’s rule:

which upholds My Kingdom's rule,
which justifies My Kingdom's rule,
which verifies My Kingdom's rule,
which testifies of My Kingdom's rule.

I,

The Lord,

attend to the dispersal of My people to their assigned seats of
government:

to their assigned seats of wisdom,
to their assigned seats of justice,
to their assigned seats on The Edicature of God,
to their assigned seats as The Ecclesiastics of God.”

2. The Edifice of God

“The edifice of God is the architecture of His rule,
is the baseline for the building of His structures,
is the canopy which embraces the edicts of His
Kingdom’s rule,
is comprised of the design parameters by which His
Kingdom governs,
is instituted by the will of God in wisdom.

The edifice of God is not secular by nature,
is not subservient to man,
is not the playground of Satan,
is not subjected to a lack of resources,
is not at the weather’s mercy,
is not deposed by the wrecking ball of chance,
is not wrecked by the environment upon the Earth.

The edifice of God clarifies the understanding of man:
clarifies the integrity of God,
clarifies the freewill of man,
clarifies the call for mercy,
clarifies the accountability of man,
clarifies the courts of justice,
clarifies the consequences of sinning before God.

The edifice of God knows those who were offered grace:
knows those with a later claim to mercy;
knows those who rejected grace;
knows those with a case for mercy;
knows those who are bounded by accountability;
knows those made victims against their own freewill;
knows those for whom the angels testify.

The edifice of God dispenses mercy when in unity of decision:
when in unity on justification;
when in unity as to the sincerity
of expression;

when in unity within time;
when in unity within eternity;
when in unity as to the cause:
when in unity as to the effect.

The edifice of God is intricate and sensitive,
is able and sensible,
is knowledgeable and wise,
is well founded on the truth.

The edifice of God deals with dormant sin,
deals with active sin,
deals with the intent to sin,
deals with the will to change,
deals with the acceptance of the change in rule.

The edifice of God notifies a change in status before God,
notifies a change in status before man,
notifies a change in status to the edifice of God,
notifies a change in status of the walk of man,
notifies a change in status to the outlook of his being.

The edifice of God is concerned with the welfare of His bride,
with the responsibility for all upon the Earth held in abeyance,
with those within 'The Lost' who compile the grounds for mercy,
with those who desire to make amends where recompense is
difficult if justice is to prevail,
with those awaiting sentencing for that which their own
tongues confessed.

The edifice of God carries the livery of God,
carries the emblem of My Spirit,
carries the banner of My Kingdom,
carries the love of God,
carries the fare of God,
carries the courts of God,
carries the edicts of God.

The edifice of God carries the administrators of God,
carries the establishments of God,
carries the pinnacles of God,

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carries the voices of His bride,
carries the will of God,
carries the presence of God,
carries the prophetic voice of God.

The edifice of God carries the gifts of God in action,
carries the dissertations founded on prayer,
carries the education of the multitudes,
carries the wisdom of the saints,
carries the pleas of sinners,
carries the children who died in innocence,
carries the instructions for the innocent at large.”

3. The Gentleness of God

“The gentleness of God should not surprise His bride,
should not surprise The Knowledge-filled by God,
should not surprise The Wisdom-filled by God.

The gentleness of God is as The Lamb in comforting,
is as The Lion in protecting.

The gentleness of God does not chase and tease,
does not pretend to be fierce,
does not cause to flee the child upon his knee.

The gentleness of God accompanies His love,
accompanies His teachings,
knows the other cheek.

The gentleness of God exhibits great forbearance in His love for man,
in His honouring,
in His blessing,
in His giftings,
in His relationship,
in His grace,
in His approach.

The gentleness of God is forthright and righteous,
is encouraging and praiseworthy,
is trustworthy and consistent.

The gentleness of God is as a summer’s zephyr on a sailing reefer,
is as a lingering of the scent of a summer’s rose upon a nose,
is as a touch of a wafted feather as it drifts among the heather.

The gentleness of God does not disturb a butterfly at rest,
does not shy from a loving request,
does not take flight when among the blest.

The gentleness of God is not frustrated by anxiety,
is not ripped in two by panic,
is not torn by a scream of urgency.

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The gentleness of God is linked to His kindness and His patience,
to His goodness and His caring,
to His upholding and sustaining:
to His Fatherhood as The Living God.

The gentleness of God is linked to His foresight and His willingness,
to His forgiveness and His sacrifice,
to His serving and His love:
to His Sonship as The Living God.

The gentleness of God is linked to His bringing and His imparting,
to His counselling and leading,
to His arriving and departing:
to His indwelling the living temples of
The Living God.

The gentleness of God is forever linked to The Trinity consolidated;
to The Three In Unity of being
and expression;
to The Godhead of The Living
Three In One.”

4. Ridicule From The Ignorant

“Ridicule from the ignorant is both common and irrelevant,
is both blasphemous and widespread,
is both denigrating and diseased.

Ridicule from the ignorant is not to impact upon a righteous life,
is not to achieve its targeting by the ignorant,
is not to deliver the evil sting within its tail.

Ridicule from the ignorant sidles up in an attempt to cuddle,
creeps up ready to explode,
sneaks up behind one's back:
readied for an assault upon the spirit and the soul.

Ridicule from the ignorant can identify a shock trooper in the midst,
can identify someone with nothing to confess,
can attract the devil's cronies who would pester and deny.

Ridicule from the ignorant should not be carried to another site,
should not be reiterated for the sake of sympathy,
should not be recorded in the envelope of enmity.

Ridicule from the ignorant is recorded by those who matter,
will be presented when called forth in the company of the mercy seat,
will be summoned forth on the day of accountability,
will be addressed by the protector of My servants.

Ridicule from the ignorant can burst forth into violence,
can satisfy the bloodlust of man,
can be absorbed into a willing crowd.

Ridicule from the ignorant is a hate crime being born into existence,
is a hate crime receiving the light of day,
is a hate crime rarely based on truth:
is a hate crime often based on rumour which a
minority would seek to spread.

Ridicule from the ignorant is a partial lie which seeks acceptance as
the truth,
is an attack upon the messenger aimed to disguise the message,

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is presented with raised voices to drown out those who would defend.

Ridicule from the ignorant presents without a warning,
endeavours to take the ground within the element of surprise,
appears suddenly to spout from a stance of anonymity,
carries sarcastic overtones in an attempt to mislabel the bringer of
the message.

Ridicule from the ignorant is as a charlatan yelling loudly when lost
among the crowd,
is as a liar yelling 'cheat' when he should be holding up a mirror,
is as a hireling concerned solely about his pocket with no worries
about the output of his mouth.

Ridicule from the ignorant is not sourced from God.

Ridicule from the ignorant has a source of darkness.

Ridicule from the ignorant has a purpose of intent:
to transform the message into being one to be ignored,
to transform the standing of the messenger by implying no integrity.

Ridicule from the ignorant attempts to transform,
via bluster and by bullying,
through the imposition of a message of deception,
a message of distraction,
a message which is heard as it is tendered for acceptance:
by those unfamiliar with the basis of the truth.

Ridicule from the ignorant should be tested for a willingness to change,
an openness to fresh considerations,
an openness to an understanding of the truth,
an openness to fresh insights into the living of a life.

Ridicule from the ignorant is not to be accepted as a washing of the brain.

Ridicule from the ignorant is not to be swallowed by the mouthful
without prior tasting for the bitterness.

Ridicule from the ignorant is as the breath of the devil waiting to be
sucked in to a dwelling place.

Ridicule from the ignorant is a disease without an inoculation born

God Speaks of His Presence

of man.

Ridicule from the ignorant is a disease already borne by God:
where the inoculation is embedded in the cross and available to all.

Ridicule from the ignorant can be turned into a blessing with its own
reward from God.”

5. The Journeying of Life

“The journeying of life is mostly fixated on the quests for food,
is mostly concerned with the process of sustaining life,
is mostly to be found in the comforting of the appetite of man.

The journeying of life can be fast or short,
can be slow or long,
can be difficult or easy –
depending on the starting point,
the distance needing to be covered,
the impairments placed within the body,
the life events encountered.

The journeying of life gathers the necessities of life when nowhere to
be seen.

The journeying of life is attended by both need and function.

The journeying of life is determined by the accident,
by the stilling of the metronome,
by the action of freewill,
by the rest in peace.

The journeying of life builds memories of discovery,
builds memories of change,
builds memories of life events stored within
the soul.

The journeying of life can be filled or empty,
can be lonely or accompanied,
can be carefree or distraught.

The journeying of life reflects the freewill of man,
reflects the contribution of the spirit,
reflects the status of the soul.

The journeying of life gathers the discoveries of life,
the discoveries which feed the spirit and the soul,
the discoveries improving the accounts of life,

the discoveries easing the ways of life,
the discoveries to be laid down as the building blocks
of character.

The journeying of life gathers the wisdom for discernment;
the wisdom to enable the avoiding of the swamps of entrapment,
the avoiding of the jungles of corruption for the body,
the avoiding of the forests filled with darkness where
the sunlight never reaches;
the wisdom attained to supervise the knowledge base of man;
the wisdom to place the feet with care,
to use the hands in cleanliness,
to give voice to that which carries no offence;
the wisdom designed to be nurtured for an even grander use
within maturity;
the wisdom of man is not of the fallacy of man,
is not to be a simulation of the devil,
is to be as granted in arising from the earnest prayer.

The journeying of life keeps a rubbish tin to hand:
casts off the burrs which try to stick or cling;
throws off the curses indigenous to history;
rejects the streets of shame where lust permeates
the footpaths;
checks the tongue for discarding of the utterances
which would fail the test of truth,
of integrity,
of honour,
within a building character.

The journeying of life is not a time capsule to be filled with regrets or ill-
founded memories,
to be filled with arguments or disillusionment,
to be filled with anger or with violence.

The journeying of life is to be as an album of a life filled with the
supremacy of the one;
with a priority of attending to the golden rule of love –
in so as treating the brotherhood and the sisterhood of man –
in so far as the treating of oneself.

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The journeying of life can be as a patchwork quilt –
as a mismatch of directions with intent;
can be as a circling round a mountain –
without the attaining of a vista readied for
the viewing;
can be filled with frustration –
as an attempt to mix both oil and water with-
out a blending agent.

The journeying of life can carry a blending agent to smooth a
troubled journey,
to advise a better course to follow,
to open up the insights which confirm a precious goal,
to go before and signpost the way as set aside to travel,
to remove the imposed restrictions to see the sights of grandeur:
for the wondering at the wonders,
for the marvelling at the marvels,
for the presentation of the miracles,
for the compilation of a record of companionship.

The journeying of life is not a journey into oblivion,
into reincarnation as a minor form of life;
is not intended as a journey into the realm of satanic darkness.

The journeying of life is intended as rewarding a grateful heart,
a spirit supervising the activities of the soul,
an honouring of the record of the freewill of man.

The journeying of life is intended to end in the family of God,
in the relationship of glory,
in the enhancement of the senses with the body –
to fulfil the original destiny of man.”

6. The Wonders of The Heavens

“Many are the wonders of the heavens in tribute to the glory of
the kingdom,
in defying the imagining of the saints,
in surpassing beauty of the dream of dreams.

The wonders of the heavens are bejewelled and encrusted:
so to sparkle and to scintillate in readiness for the eyes of the saints,
in readiness for the footprints of the saints,
in readiness for the handprints of the saints,
in readiness for the exclaiming of the saints,
in readiness as keepsakes for the saints,
in readiness as mementoes of the travels
based on exploration by the saints.

The wonders of the heavens pattern the landscapes of God,
pattern the vistas set by God,
pattern the sea and the sky in conformity with the intent of God,
pattern the cosmic creations placed within the firmament of God.

The wonders of the heavens are not as a daylily on the Earth,
are not designed to wilt and pass away,
are not set upon a timetable where perfection does not last,
are not subject to a tenure where ageing speaks of birth,
of infancy,
of youth,
of maturity,
of grace,
of death.

The wonders of the heavens are not subject to the cycling of life within
mortality as seen upon the Earth.

The wonders of the heavens are approachable and at peace,
have no intent to harm,
have no intent to make their mark before the throne of God,
have no intent to impose themselves upon the space of others.

The wonders of the heavens are named and known to God and all within

His family.

The wonders of the heavens include Earth as a member of belonging,
as a member of security,
as a member where grace is
both known and lives.

The wonders of the heavens circle and gravitate as decreed by God,
formulate and construct as decreed by God,
finish and polish to perfect as decreed by God.

The wonders of the heavens are not crowded for display space,
have their own uniqueness of presentation,
have their own eye-catching ability to
commandeer the eyes of the saints
of God.

The wonders of the heavens have sounds aplenty across the full spectrum
of listening.

The wonders of the heavens know the hop the skip the step the jump at
the start of commissioning a journey.

The wonders of the heavens see the saints venture forth in eagerness;
return with tales to tell;
return with images in mind so difficult to describe;
return in satisfaction of the seen,
tabulated,
and identified;
return in amazement at the initial investigation of the
majesty surrounding the dwelling place of God.

The wonders of the heavens are not laid as a quilt upon a bed,
are not laid as a lawn upon the Earth,
are not laid as a mat upon the floor.

The wonders of the heavens hold the dimensions as intended by design,
have content only partly familiar to man,
display the creativity of God in all variety
of existence,
hold the saints rooted where they stand:
as they survey what God has placed before their eyes and senses –

that which is established from the colour wheel of God –
 that which plays and sounds the strains of music from the
 snippets of eternity –
 that which fills the stage as orchestrated by The Living God:
 as the curtain of eternity rises on the stage settings of
 grandeur of decoration as so placed by God.

The wonders of the heavens are filled with the creativity of the ages,
are filled from the beginning to fulfilment,
are filled and upheld by the spoken word of
God in action with intent.”

7. The Champions of God

“The champions of God are strangers to the ‘second best’.

The champions of God are established to excel,
are established with multiple goals in time,
are established with a single goal to fulfil eternity with God.

The champions of God are the masters of fulfilling expectations,
of keeping promises issued with much wisdom,
of persevering even when all seems to be lost,
of recovering with the bit between their teeth,
of finishing the task and still not out of breath.

The champions of God can cycle the body with instructions to restore,
can endeavour to finish with an even greater effort,
can end up at completion even faster than before.

The champions of God put their best foot forward in all they say and do.

The champions of God do not retire excepting for an injury,
do not retire while the task is still in progress,
do not retire unless there is seen to be a greater
need for help.

The champions of God do not retreat from a Goliath:
know how to overcome with the Name above all names,
with The Blood of Jesus;
know how to mend defences which the enemy has substituted;
know how to heal the afflicted with the gifts at hand;
with the authority endowed,
with the power impressed upon the spirit soul and tongue,
with the knowledge of proclaiming the spoken word of God,
with the wisdom as imparted in the faith requests to God.

The champions of God have a keen and enduring relationship with God,
have testimonies galore arising from their times with God
within His fields,
have deep faith in their Living God built upon experience of
two-way trust:

in all they have seen and witnessed within and by the works of God.

The champions of God when witnessing speak without the fear
of interruptions:
as stories of witnessing the power of God in action holds the hearers
spellbound in amazement;
without the need for exaggeration,
without the need for embellishment,
without the need to amplify The Works of God.

The champions of God have the ongoing attention of their God:
know He accompanies on the journeys of His tasks;
know He honours the words of His servants;
know how to behave in public within the will of God;
know God will partner with them in bringing glory to His Name –
so The Son may,
in turn,
bring glory to The Father.

The champions of God are humble in their nature,
know well the power which they are seen to
wield is pursuant to the will of God in action:
as He honours the deeds of His servants as they move in faith.

The champions of God move without recourse other than to the presence
of God,
move without recompense excepting for assistance,
move without release until affirmed by God.

The champions of God enjoy the numerous blessings of God,
enjoy the being of God,
enjoy the conversations with God,
enjoy the counsel of My Spirit,
enjoy the pathway through the opened doors,
enjoy the encounters seeking help from their God,
enjoy their God's response.

The champions of God are prepared and informed,
are guided and directed,
are ready and responsive.

The champions of God look for,

Unto The Edifice of God

to assist,
those in need who seek to find.

The champions of God listen and determine,
call for pain to be banished below the threshold,
usher in the breaking of the curses from both
generations and idolatry,
state the prayer needs of the victims of the foe of man:
in welcoming the intervention of God within a life,
which is now desiring and in need of the inbound blessings from
The Loving Living God.

The champions of God offer to top up the giftings of My Spirit,
can set the scene for God to impart the gift of tongues,
can emphasize the need for fluency for when the tongues
move with the saints of God:
in leaving empty graves behind.”

Listing of The **Table of Contents** in the order as received

God Speaks to His Edifice

*The following are the Indexed Subject Headings
to be found within this book, the 7th, of His End-Time Psalms of God.*

There is also an Alphabetical listing following.

Believe Be Guided Be Warned

I, The Lord

Edifice of God

Edicts of The Lord

No Other Gods

No Idols on The Earth

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No Laying Waste

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Youth Outside My Church

Thank you for sampling His 7th book.

I would commend all of these to you with their messages for today.

– The Scribe, Hamilton, New Zealand. April 2019

My Saints in Celebration

“My saints in celebration are never short of praise,
for all which God has given them,
for all in which they are surrounded.

My saints in celebration have reasons to be thankful,
have reasons to rejoice,
have reasons for reflection in gratitude and grace.

My saints in celebration raise and clap their open hands,
tap and dance their feet in time,
nod with smiles of much delight as seen on all
their faces.

My saints in celebration greet the communion of the bread and wine,
are welcomed at the banquet table where the feast
is spread.

My saints in celebration open wide their eyes where the selections are
so great,
open wide their eyes at all the offerings of The Lord,
open wide their eyes when asked to choose and take.

My saints in celebration have much to see and do,
have much to hear and absorb,
have much to say in wisdom as topics come and go.

My saints in celebration can travel to and fro,
can pickup and put down,
can bring and share at the designations of the day.

My saints in celebration can visit and replenish,
can laugh and giggle at the memories,
can surprise and be surprised at the recall of
others present.

My saints in celebration are open in encouragement,
are open with their sharing,
are open to the possibilities as practiced and as promised.

My saints in celebration know how to have a party where everyone
is happy,
know how to be grateful to witness grace in action,
know how to testify of the divine changes in their lives.

My saints in celebration do not bring joyless hearts,
do not bring aches and pain,
do not bring faces ashen and drawn out.

My saints in celebration have the affirmation of the value of their lives,
use the jokes which do not bring offence,
meet with others to discuss the 'where's' the 'why's' the
'how's' of their walks with God.

My saints in celebration are considerate of the past,
are honouring of the present,
are busy for the future.

My saints in celebration unfold life within a family,
hold high the children of The Lord,
bless in reaching out to the sanctified who may be under care.

My saints in celebration adore a feed of meat,
are not so keen on custard and such others made with milk.

My saints in celebration meet within the will of God,
meet in adoration of their God,
meet in praise and worship as the highlights of the days
of celebration.

My saints in celebration hold the fear of God closely in their hearts,
hold the supremacy of God high above their reach,
hold the presence of God dwelling in their temples.

My saints in celebration have eyes wedded in fixation on The Bride:
of all that does and shall mean to the body soul and spirit,
of all that is implied and taught as necessary for inclusion in
such a throng of God.

My saints in celebration are vibrant and impressive,
are vigorous and sincere,
are friendly and inviting.

My saints in celebration have music in accord,
have songs of meaning and participation,
have accompaniments impressive in their beauty of both style
and sound.

My saints in celebration enjoy their daily walks with God,
enjoy daily conversations as placed within their prayer lives,
enjoy their developing relationships with the God of truth
and love.

My saints in celebration have unity in the setting of their end-time goal,
have decided on their destiny of choice,
have followed the prime example which shall surely lead
them home.

My saints in celebration are on an extending way –
reaching higher and higher until arrival at the clouds –
as the journey is answered in fulfilment by the greetings of The Lord.”

Scribal Note:

*Received 8.38 – 9.17am Sunday 9th, 10.40 – 11.21, 11.30 – 11.49am Monday 10th
August 2015*

Epilogue

Scribal Note: In late July through most of August in 2008 what was to become a Christian ring became progressively made known.

The Lord indicated the ring should be composed of three oval stones, each 7x5mm for a son and each 5x3mm for a daughter, in the order of Red, White and Blue, and those made by man are acceptable, and set in either gold of 9cts or greater purity or of Indian silver or greater purity.

The Ring of Salvation

And on 21st August 2008, as an answer to my question as to whether The Lord had a name for this ring or wanted to name it, The Lord replied, “Yes, the ring is to be called The Ring of Salvation. And blessed will be those who wear it.

All those who are co-regents over their dominions in The Kingdom Of God. All those who are Ambassadors of The Kingdom of God. All those who are the sons and daughters of God in The Household of God. My Apostles, My Prophets, My Evangelists, My Pastoral Ministers, My Teachers and My servants: All may wear The Ring of Salvation when it is the desire of their hearts.”



And so one was crafted.

The ring is firstly significant: from **The Banner of The Kingdom**

Red The Blood Sacrifice of our Lord

White The Pure Holiness of our Father,

The Completeness in The Holy Spirit

Blue The Eternity of our Destiny



The ring is secondly significant: from **Isaiah 54:11-12**

(NKJV) “... Behold, I will lay your stones with colourful gems, **and lay your foundations with sapphires. I will make your pinnacles of rubies, your gates of crystal,** and all your walls of precious stones.”

(NIV) “... I will build you with stones of turquoise, **your foundations with sapphires. I will make your battlements of rubies, your gates of sparkling jewels,** and all your walls of precious stones.” *(The scribe’s emphasis)*

Red The Battlements glow red: where sin came under grace

White The Gates of Entry sparkle: as cleaned and purified for ever

Blue The Foundations go to the depths: in revelation of The Word

My Book Seven Status

"Book seven wherein I,
The Lord Jesus,
speak of My presence,
is the handbook of God for man;
is the handbook for the multitudes who remain within My Kingdom;
is the handbook of the edicts of The Lord to be enacted at My return;
is the handbook of the counselling of man.

Book seven is correct as to its current content;
is to carry much more of all which I would say to man;
is to carry the survival of man;
is to carry his way of living;
is to offer man a new way of functioning;
is to affirm the ways of God for man when faith is out of time,
when grace is supplanted by mercy with the evidence apparent for all to see.

Book seven reaches out with expectations,
reaches out with salutations,
reaches out with variations.

Book seven is as a reference book,
is as a book of law for those who will dwell thereunder,
is as filled with guiding principles to which My people will refer –
when they become empowered.

Book seven stands without need for correction,
stands upon completion,
stands with the authority of The Lord.

Book seven has no need of codicils,
serves the needs of man,
meets the will of God.

Book seven holds the concepts of the governance of the multitudes –
in righteousness with justice;
decides the infractions which will call man to account;
discloses the standards which meet the will of God;
shows to man the deriving principles of The Kingdom of God."

"This book seven of God stands as the umbilical between God and man."*

*Scribal Note: *This line received as book seven goes to print: 11.20 am Thursday 20th August 2015.*

In this, the 7th book, The Lord, our God, speaks to us of His coming Edifice together with its governance of The Kingdom of God on The Earth. He speaks of His Edicts as '... the compositions comprising the mortar of eternity' and of His mercy in the coming departing of Grace.

This is '... the birthing of The Kingdom of Heaven on The Earth' – a truly momentous event in the being of man.