

To extend The Call of God for the freewill of man  
TRIAL - 7 SAMPLER ITEMS

# GOD

## SPEAKS TO MAN IN THE END-TIME

*Avoid delay, be current and aware  
Accept and seek the sanctuary of God*

ANTHONY A EDDY

On that which has been long designed to benefit man

To reach out into the loving heart of man

To set in place lasting friendships for the immortality of man

**GOD**

**SPEAKS TO MAN**

**IN THE END-TIME**

*Anthony A Eddy*

## GOD Speaks to Man

in The End-time

# **GOD SPEAKS TO MAN**

On that which has been long designed to benefit man:  
M Mto extend The Call of God for the freewill of man;  
to reach out into the loving heart of man,  
to set in place lasting friendships:  
for the immortality of man.

# **IN THE END-TIME**

And so are the calls emphasized for man,  
brought forthwith to his attention, demanding  
nothing in return –  
except that born of agapé:  
the lay-out on the cross.

Anthony A Eddy  
(scribe)

## **Publishing Details**

**“God Speaks to Man in The End-time”**

**7 Item Sampler PDF Electronic Book 4**

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Hamilton, New Zealand  
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**7 item Sampler, PDF Electronic Book variant, October 2016**

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in The End-time

## 1. My End-time Calls for Man

“I,  
The Lord Jesus,  
am involved with man since his beginning –  
in his time frame of the being of his presence,  
in his shuttering against the storms and trials,  
in his inoculations for good health,  
in his preservation from demonic forces,  
in his quest for wisdom,  
in his accumulating knowledge.

I,  
The Lord Jesus,  
am the nurturer of creation,  
the instigator of the fathering of life,  
the springboard for existence,  
the bringer of awareness to the spirit of man,  
the participator in the progression of man towards his God,  
the prime mover in the exaltation of man as the end-time of  
preparation ends.

I,  
The Lord Jesus,  
am the epitome of completeness,  
the author of reconciliation,  
the architect of redemption,  
the offeror of salvation,  
the definer of morality,  
the good shepherd of His sheep.

I,  
The Lord Jesus,  
speak to man this day of his being in the end-time of  
his mortality,  
of his being at the cross-roads of existence,  
of his being subject to the tipping of the scales of  
his freewill.

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For as the scales are tipped so the destiny is procured.  
For as the scales are tipped so the freewill of man decides.  
For as the scales are tipped so the existence in eternity becomes  
instated with a dwelling place.

For the scales of destiny are accurate and refined:  
verify the weight of sin,  
verify the presence of grace.

For the scales of destiny do not seesaw in indecision:  
know the arguments of sin;  
know the overwhelming bounty  
of grace.

So man pays the penalty of sin or receives the accolade  
due grace,  
is destined for the depths of darkness or is uplifted to  
the light:  
has his freewill demanding respect –  
from the detailed record;  
or has his freewill deserving honour –  
borne of righteous faith.

I,

The Lord Jesus,  
will greet all those awaiting Me,  
will turn My back on those unknown and weighted down  
with sin.

The entry in The Lamb's Book of Life,  
for each within mortality,  
is only valid,  
only remains on offer,  
only stands open for acceptance:  
within a timeline shrinking fast,  
within a timeline prior to My return,  
within a timeline set for expiry on the use-by day.

The timeline as set for man has been determined by God.  
The timeline as set for man is soon to reach its fullness.  
The timeline as set for man is for his preparation,

in The End-time

is for his acquisition of wisdom borne of God,  
is for his enabling of a journey borne of a freewill  
commitment with honour to the fore.”

## 2. The End-time Vision From God

“I,  
The Lord Jesus,  
speak to My servant Anthony this day with a vision for the earth,  
with a vision for My advent,  
with a vision all encompassing for the edifice of God.

I,  
The Lord Jesus,  
speak in affirmation,  
speak in testimony,  
speak in The Father’s will of My servant Anthony’s  
receiving of a vision,  
declaring of a vision,  
testifying of a vision.

For this vision comes from the throne room of God:  
is for this end-time of change,  
is for the tribulation of man,  
is for the presence of My bride,  
is for the politicians of the earth,  
is for the prepared of God,  
is for the coming day of light,  
is for the governance of the Kingdom of God.

For this vision comes from The Trinity of Light:  
is for the advent of The Lord,  
is for the transitioning of the saints,  
is for the pouring out of the wrath of God,  
is for the rider on the white stallion,  
is for the witnessing of all upon the earth,  
is for the fulfilment of My word,  
is for the coronation of the King of kings.

For this vision comes forth with My Spirit’s seal:  
is for the multitudes as I have proclaimed,  
is for the sheep within the fold,

in The End-time

is for the welcome to eternity,  
is for the curbing of the devil,  
is for the granting of grace to the end-time residue,  
is for the uplifting of My people,  
is for the sealing of My Bride.

Anthony has received a vision:  
dictated straight from God,  
complete within the books of God,  
broadcast on the network of The Lord,  
laid upon the table of The Lord as His end-time fare,  
built upon completion for The Bride before The Altar.

Anthony has written down the fulness of the vision,  
the intent of the vision,  
the message of the vision:  
so it may stand before the peoples of the earth  
without adulteration,  
without exaggeration,  
without the interference of man.

Anthony has scribed that which he has heard;  
so it may herald truth with great validity,  
so it may preserve the dictates of The Lord,  
so it may bear witness to the nations of the end-time on  
their lives.

Anthony has secured the vision in its scope,  
the vision in its blessings,  
the vision in its warnings,  
the vision in its urgings,  
the vision in its lambastings,  
the vision in its magnificence of purpose.

Anthony has tied the end-time knot of God which holds the parcel  
of the record of the promises for eternity,  
the promises of eternity,  
the promises for the committed to The Lord,  
the promises which stand upon the rock,  
the promises parcelled in the books of God,

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the promises readied in the parcel for all who  
will tie the knot which seals.

Anthony has a close relationship with God,  
speaks the tongues of victory,  
fulfils in honour and integrity the taskings of The Lord,  
holds two way conversations,  
knows the Spirit's presence in a temple,  
carries the fear of God within his heart.

I,

The Lord Jesus,  
speak to the world at large;  
speak to the secrets closeted for shame;  
speak to the rewards dressed for honour;  
speak to the innocent imprisoned;  
speak to the guilty running free;  
speak from a position of authority and knowledge –  
that man should understand  
all will be addressed,  
all will be exposed to light,  
all will see the gates of justice swing:  
one way or the other;  
speak what is necessary to accomplish the will of God upon the  
earth.”

in The End-time

### 3. The End-time of Consensus

“The end-time of consensus is about to be consigned to history.

The end-time of consensus will prove to be unworkable,  
will prove to have outlived its functioning,  
will prove to be incompatible with that which is expected.

The end-time of consensus will see democracy retired,  
will see governments of man forsake the causes of dissent,  
will see the abandonment of religious persecution after the  
tribulation,  
will see the inauguration of Kingdom rule upon the earth with the  
instatement of The Father’s will,  
as the prayer of discipleship is answered,  
as The Son returns to reign in righteousness and  
peace with the blessing of The Father  
and the gathering of the bride.

The end-time of consensus will see the removal of the plotters,  
the removal of the militarists,  
the removal by destruction of the misfiring weapons so pointed at  
man,  
the removal of the power bases borne of greed and cunning.

The end-time of consensus will not serve the mighty with overloaded  
prisons,  
will not serve conglomerates where mercy is unknown,  
will not serve cartels where pricing is sustained through  
competition under threat.

The end-time of consensus will not serve the men of yesterday who  
would preserve the status quo,  
will not serve the games of chance with predetermined outcomes,  
will not serve the managed storehouses where price is the release,  
will not serve the selfishness of man that seeks to spread the  
blame.

The end-time of consensus will not subdue the life of tyrants,

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will not confront those ignoring the call of hunger,  
will not address injustice hidden under other names,  
will not re-offer that which has been emptied of its value,  
will not retreat against a wave of protest,  
will not preserve the happiness of man.”

in The End-time

## 4. The Fragrance of My Spirit

“The fragrance of My Spirit awakes the world to wonder,  
awakes the world to discernment,  
awakes the world to attempt to see the  
source.

The fragrance of My Spirit does not linger past The Son-rise,  
does not frequent the vapours of the swamp,  
does not disturb the comfort of the lost in their days of reflection.

The fragrance of My Spirit is the sign of The Presence,  
is a sign of confirmation,  
is a sign that all is well within the soul,  
is a sign unto the spirit that guards both day and night,  
is a sign that grace is granted with the slate erased.

The fragrance of My Spirit comes at a time of rest,  
comes at a time of waiting,  
comes at a time when holiness opens the  
temple of The Lord.

The fragrance of My Spirit rewards a seeking spirit,  
rewards an open heart,  
rewards a servant held in trust.

The fragrance of My Spirit removes the odours of the world,  
removes the stains upon a gown,  
confirms the validity of an entered record of  
The Son.

The fragrance of My Spirit glides silently in approach,  
passes a message of the love of God unto the nostrils of man,  
touches the three-in-one entity of man with the peace of God.

The fragrance of My Spirit attends at the will of God,  
attends the peaceful and the reconciled,  
attends the temples of the family of God.

The fragrance of My Spirit is an outward sign to man of the status of his

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inner being,  
is an outward sign to man which binds him in the bonds of love,  
is an outward sign to man of the welcome extended by his presence  
to The Spirit of The Living God.

The fragrance of My Spirit is to be recognized and honoured,  
is to be appreciated with all due fear,  
is to be welcomed with gratitude so the temple may be extended  
into a living space of grandeur.

The fragrance of My Spirit attends the growth of man,  
attends in teaching the majesty and the glory available through  
faith,  
attends the confirmation of man as he is capped with his degree  
from the university of the mortality of man.

The fragrance of My Spirit attends the rejoicing graduation of man as  
man moves into the presence of his God.”

in The End-time

## 5. The End-time Blessing of The Lands

“I,  
The Lord,  
speak to My servants,  
as they approach My Lands.

I,  
The Lord,  
speak to My servants,  
as they are prepared to meet My Lands head on –  
with all My Lands have in store –  
with all My Lands have accumulated:  
by way of dross,  
by way of precious jewels,  
by way of the temples of My Spirit.

I,  
The Lord,  
ask of My servants this day:  
that they will ignite The Spirit’s flame in the lives of My  
saints,  
that they will persevere amongst the strongholds of the foe of  
man,  
that they will break the curses as they encounter lives in  
darkness –  
the darkness over My Lands which suffer the bondage,  
the captivity of the souls with the spirits of man –  
attacked and diminished from their being at creation.

My servants free,  
My servants liberate,  
My servants introduce:  
to testify of their presence through their end-time callings,  
in their lands of tasking,  
by My Spirit’s leading.

My servants know the closets in need of cleaning with the broom of My

Spirit –

that which impales the demons on the bristles bringing them to  
no effect and prepared for disposal of their influence on  
their being in the precincts of the Temples of The Lord.

My servants bind and loose with great effect in each land of promise –  
so houses may be cleansed,  
so the broken are redeemed,  
so the sick are restored to health,  
so those of little faith see,  
hear,  
believe,  
as they witness My Spirit in action in their lives.

My servants,  
approach boldly to rebut,  
approach with single-mindedness of intent,  
approach bearing the decrees of God:  
at which the demons will pack their bags to leave for other  
climes.

My servants are prepared and armed for the repelling of the darkness –  
that which they are not called to skirt –  
in their land of blessing:  
in their land of blessing where their footprints are to be both  
seen and felt.”

in The End-time

## 6. The End-time Relay Centres of My Temples

“My people are presently not adept at hearing the voice of God,  
at being on the wavelength of transmission,  
at clearing the static which distorts reception,  
at listening until it is the time to speak,  
at conveying the intent of God with a message unadulterated.

My people should attempt to communicate on the wavelengths used by  
God,  
the wavelengths of the tongues of My Spirit,  
the wavelengths of thought outside the bounds of time,  
the wavelengths built for the flash drives of the memory  
with no moving parts,  
the wavelengths faster than the light slowed by its  
presence in the realm of physics.

My people are in the end-time of their preparation,  
are encouraged to acquire the gifts of the fullness of The Spirit,  
the promise of The Father,  
the transmission mode of the angels:  
the firewire of the heavens.

My people are encouraged to increase their abilities among the  
vocabularies of the heavens,  
to not dawdle in the solitude still with the tongue of initiation,  
to explore the field of tongues where every blade protruding –  
feeds both the spirit and the soul,  
surprises the body on hearing the power within the tongue,  
declares the glory of achievement as progression is experienced,  
comprises the summation of achievement as the temple starts  
transmission,  
as the temple starts receiving,  
as the temple starts interpreting,  
as the temple starts translating thoughts into the  
languages of the stars of God.

The temple which receives and transmits readily,

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freely with instant access,  
across the frequencies of the languages of tongues,  
as showered by The Spirit,  
is then prepared for venturing into the life realm of the mode  
which carries the voice of God in holiness and fear.

My Spirit hones and sharpens the tongues of My people,  
tests and trains the tongues of My people,  
strengthens and exercises the tongues of My people,  
bestows fluency with practise on the tongues of My people,  
corrects the vocal cords for accents in the tongues of My  
people,  
modifies by adjustment for pronunciation of the tongues of  
My people.

My Spirit qualifies the speakers for both clarity and pitch,  
qualifies the speakers for conciseness and precision,  
qualifies the speakers for accuracy and content,  
qualifies the speakers by tuning in the station of The Voice.

My Spirit is the technician in the sound booth,  
the technician in the vision centre,  
the technician of the heavens which guides,  
directs,  
the temple communications to and from the throne room of God.”

## 7. The End-time Fall of Grace

“The fall of grace is wide and varied:

is as if scattered by the wind of Heaven,  
is as if contained within each drop of rain,  
is prepared in full abundance for the end-time need of  
man.

The fall of grace is silent yet speaks to the spirit of man.

The fall of grace is real yet cannot be touched by man.

The fall of grace reconciles man yet cannot be bought or sold.

The fall of grace envelops man in his completeness:

envelops man in his sin,  
envelops man through his repentance,  
envelops man for a new beginning,  
envelops man with the reality of God,  
envelops man as fitted-out for eternity,  
envelops man in a call of preparation as His bride.

The fall of grace humbles the weak and the mighty,

humbles the lonely and the family,  
humbles the reticent and the brash,  
humbles the ignorant and the wise,  
humbles the seeker and the satisfied,  
humbles the destitute and the wealthy,  
humbles the agnostic and the atheist.

The fall of grace brings all before the throne of grace,

leads all to the sacrifice of grace,  
teaches from the past into the present unto the future.

The fall of grace is not determined by the amount of sin:

by the type of sin,  
by the proximity of sin,  
by the adoption of sin,  
by the effect of sin,  
by the length of sin,  
by the promises of sin.

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The fall of grace transmits the forgiveness of God,  
the acceptance by God,  
the adoption into the family of God.

The fall of grace transmits the cleansing power of God,  
installs a new guest in the framework of the house,  
opens up the access to the bounty of God,  
marks a fresh relationship with God,  
initiates the giftings of His Spirit.

The fall of grace justifies man in the sight of God:  
in man's new beginning,  
in man's discarding of the past,  
in man's refurbishment of his life,  
in man's reorientation of the values fit for  
aspirations,  
in man's re-evaluation of the sacred and  
the holy.

The fall of grace changes friends and enemies,  
brings understanding of the changes,  
introduces arming and equipping from the armoury of  
God.

The fall of grace leads to righteousness and to peace.

The fall of grace rewards the commitment of man's spirit:  
qualifies for the promises of God,  
changes attitudes to all that went before,  
strengthens the will of man to become an overcomer,  
opens new visions with their vistas for attainment by  
the soul.

The fall of grace is a turning point in the life of man,  
in the mortality of man,  
in the judgment of man.

The fall of grace opens up a safe harbour of great beauty where the soul  
and the spirit may be endowed by God."

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*The following are the Indexed Subject Headings  
to be found within this book, the 4th, of His Parts of The End-time  
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*There is also an Alphabetical listing.*

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*(2) Denotes a second item with a similar or same name as an earlier one*

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